

Inst # 2001-03607

02/01/2001-03607
12:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMB 14.00

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
~~FLAGSTAR-BANK, FSB~~ Homestead Lending, Inc., its successors and/or assigns
~~2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953~~ 7301 Bay Meadows Way, Jacksonville, FL
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 32256
JANUARY 27, 2000 executed by
ANTHONY L. PUGH, MARRIED AND SANDRA B. PUGH, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000-04046 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 42, according to the Survey of Oak Meadows, 2nd Sector, as recorded in
Map Book 22, Page 79, in the Probate Office of Shelby County, Alabama.

** This assignment of Mortgage is being re-recorded to correct the Transferee's
Name. **

Commonly known as:
4945 KEITH DRIVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JANUARY 27, 2000

MORTGAGESOUTH, L.L.C.

On JANUARY 27, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

BY:
ITS:

WITNESS:

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209



AND WHEN RECORDED MAIL TO:

FLAGSTAR-BANK, FSB Homestead Lending, Inc.
2800 S. TELEGRAPH ROAD 7301 Bay Meadows Way
BLOOMFIELD HILLS, MI 48302-0953
Jacksonville, FL
32256

Inst # 2000-04047

02/01/2001-04047

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SHELBY COUNTY JUDGE OF PROBATE
001 MMB 14.00