

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

1/27/01

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499440883

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN

AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by **KAY PATTERSON HALLMAN AND JERRY HALLMAN, WIFE AND HUSBAND**
under date of **APRIL 20TH 2000** , which said mortgage was recorded in the office of the Judge
of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST# 2000-27453**,
at Page No. _ and the undersigned does further hereby release and satisfy said mortgage

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this **27TH** day of **JANUARY, 2001**.

AmSouth Bank

By


VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby
certify that **S. W. WRIGHT** whose name as **VICE PRESIDENT** of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this **27TH** day of **JANUARY, 2001**.



Form 540048

02/01/2001-03537 05/10/2004 Notary Public
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-03537