

5.  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
real property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_  
KEITH MARTIN CONSTRUCTION CO INC  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ XXXXXXX County, Alabama,  
Book No. 2000, Page No. 32022, (and assigned to \_\_\_\_\_  
Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOTS 511 AND 512, ACCORDING TO THE SURVEY OF GRANDE VIEW  
ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 5TH ADDITION,  
AS RECORDED IN MAP BOOK 21, PAGE 133, IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA.

Inst # 2001-03345

01/31/2001-03345  
08:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KMB 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 11TH day of JANUARY, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

C. HOUSTON GILLESPIE

ITS:

VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
C. HOUSTON GILLESPIE, whose name (as VICE PRESIDENT) of  
National Bank of Commerce of \_\_\_\_\_ a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 11TH day of JANUARY, 2001.  
THIS INSTRUMENT WAS PREPARED BY

Gloria Canceel  
COLLATERAL CLERK

National Bank of Commerce of Birmingham  
P. O. Box 19686  
Birmingham, Ala. 35202-0686

Gloria Canceel  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITER

IN # 3363801