

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Consumer Loan Documentation  
P O Box 4897  
Montgomery, AL 36103

Inst # 2001-03073

01/29/2001-03073  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 11.05

## DISCHARGE OF MORTGAGE

### STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that Altus Bank Nka Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02623022251070001  
Original Borrower: A. N. Crumpton & Lillian Crumpton  
Original Principal Amount: 20,700.00  
Original Beneficiary: Altus Bank  
Date Recorded: 9/20/88  
Mortgage Book: 205 Page: 241

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Altus Bank Nka Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 16th day of January 2001.

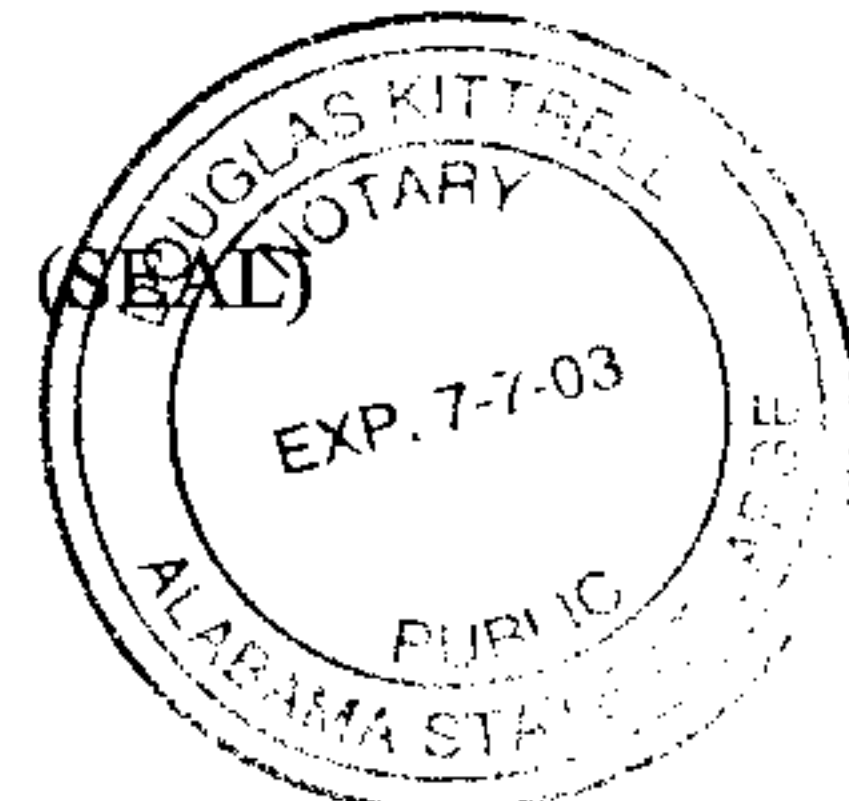
By: Lisa Farmer  
Lisa Farmer, Vice President

### STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Douglas Kittrell, a Notary Public, in and for said County and State, do hereby certify that Lisa Farmer, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 16th day of January 2001,

Douglas Kittrell  
(NOTARY)



Document Prepared By Douglas Kittrell PO Box 4897 Montgomery, AL 36103-4897  
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2001/01.