PAX 833	1577	FAX 988	5905
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That in consideration of \$500.00 Five Hundred & No/10 to the undersigned grantor (whether one or more), in hand paid by the grant Aubrey A. Teele, Jr. (herein referred to as grantor, whether one or more), do grant, bargain, sel Aubrey L. Teele (herein referred to as grantee, whether one or more), the following describ	DOLLA ntee herein, the receipt of which is hereby acknowledged, I and convey unto ed real estate, situated in abama, to-wit: of the NE1 of Section 10, outh 2 deg. 15 min. the SW1 of the NE1 of 2 West for 155.0 feet herein described; East for 990.0 feet; 492.0 feet; thence set; thence set; thence set; thence south 57 deg. 45 of beginning. This Section 10, Township g 11.0 acres more or less; is the right of way cated.
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	Inst # 2001-03067
	01/29/2001-03067
	11 = O1 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
	001 MMB 11.50
And I (***) do, for myself (ourselves) and for my (our) heirs, executor irs and assigns, or its successors and assigns, that I am (***********************************	rs and administrators, covenant with said grantee, his, her or the eized in fee simple of said premises; that they are free from a land convey the same as aforesaid; that I (We) will, and my (ne said grantee, his, was or their heirs and assigns, or its successors.
y of Movember , 19 97	
(Seal)	Aubrey M. Teele, Jr. (Scal)
(Scal)	Aubrey M. Teele, Jr. (Scal)
(Scal)	
ATE OF ALABAMA	(Scal)
*h a 1 h	
I Manue & Marillan	
ify that Aubrey A. Teele Jr.	, a Notary Public in and for said County, in said State, hereby
going conveyance, and who 10 known to me, acknowledged be	fore me on this day that being is a series is a signed to the
veyance, he executed the same voluntarily on the day the same	bears date
en under my hand and official seal, this day of Novemb	
Feb. 27, 2001	marion milher