

STATE OF ALABAMA }  
JEFFERSON COUNTY  
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
Southern Landmark Development LLC  
Shelby  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. 2000, Page No. 10742, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 2, According to the Survey of Regency Park, as Recorded in Map Book 26, Page 105  
in the Probate Office of Shelby County, Alabama; Being Situated in Shelby County.

01/29/2001-03064  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
CCL MEL 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 2nd day of January, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Robert B. Aland  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Robert B. Aland whose name (as EXECUTIVE VICE PRESIDENT) of  
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 2nd day of January, 2001  
THIS INSTRUMENT WAS PREPARED BY \_\_\_\_\_

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3335189

Gloria Canal  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS