

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED APRIL 17, 1996 AND EXECUTED BY:
MYRON H. CRAWFORD & WIFE JACKIE T. CRAWFORD
TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME INSTR# 1996-13164, PAGE
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT
VICE PRESIDENT AND LENORA JAMES, ITS ASSISTANT SECRETARY
AND THE CORPORATE SEAL HERETO AFFIXED ON JANUARY 18, 2001.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY 
PAT CHARLES A.V.P.

ATTEST:

BY: 
LENORA JAMES ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
JANUARY 18, 2001 BY PAT CHARLES AND LENORA JAMES ASSISTANT VICE
PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE &
INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSON-
ALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF JANUARY 18, 2001.



NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Christine Ward
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Christine Ward
MY COMMISSION # CC972101 EXPIRES
October 2, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

Inst # 2001-02803

01/25/2001-02803

01:42 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00