

State of Alabama
County of Shelby

Pool Number:

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust Mortgage Corporation, its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)

MONICA E. WILLIAMS

JIMMY D. HARRIS

Inst.
Book 2000

Page

41825

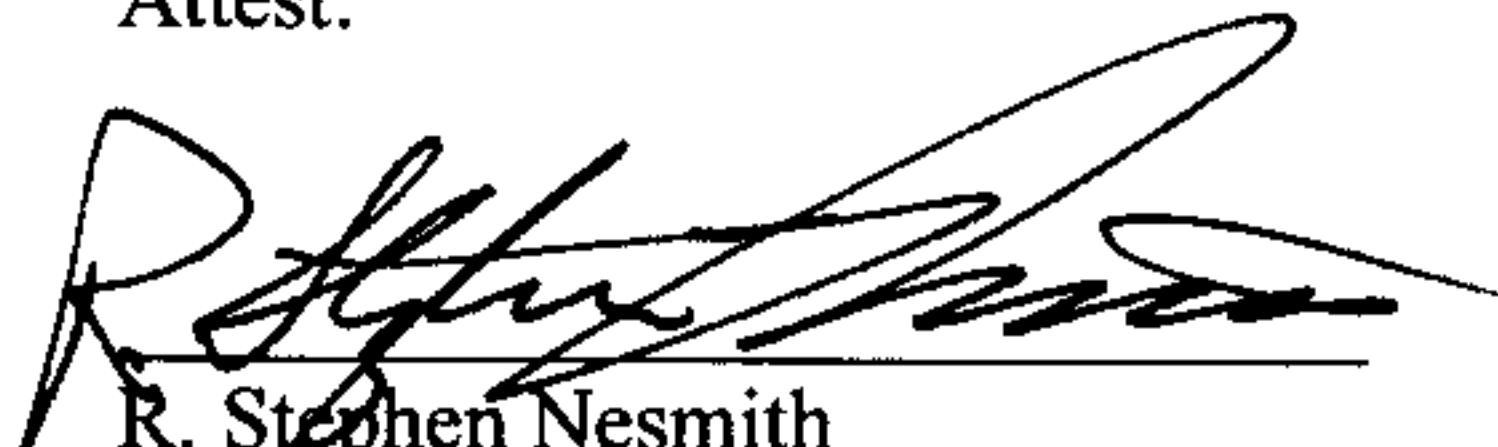
Loan Number 6015909

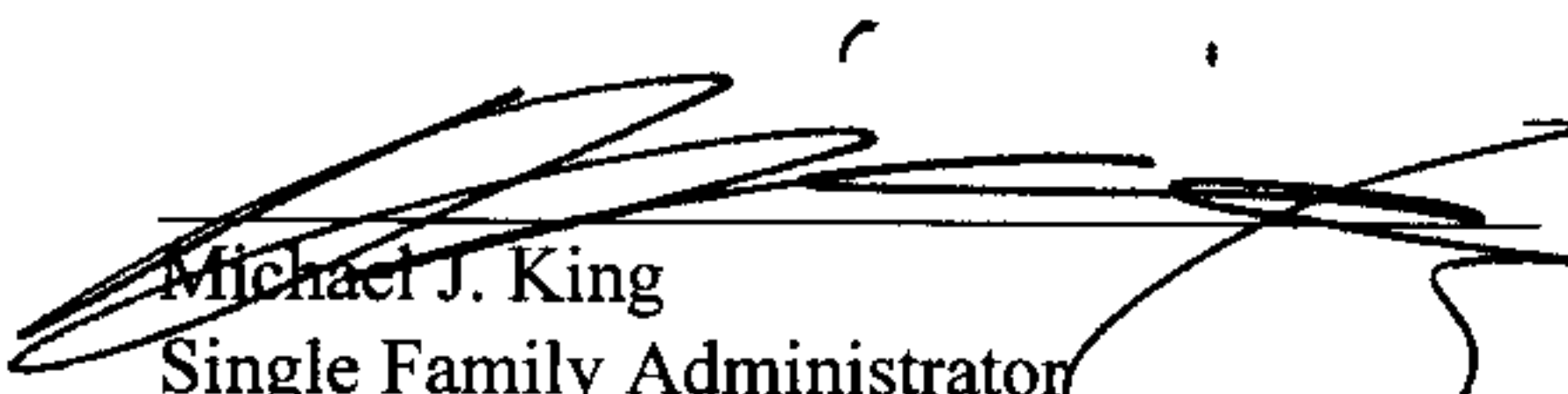
To have and to hold unto the said SouthTrust Mortgage Corporation, its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date:
December 19, 2000

Attest:

Alabama Housing Finance Authority


R. Stephen Nesmith
Single Family Operations Manager


Michael J. King
Single Family Administrator

State of Alabama
County of Montgomery

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operations Manager, respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date: December 19, 2000

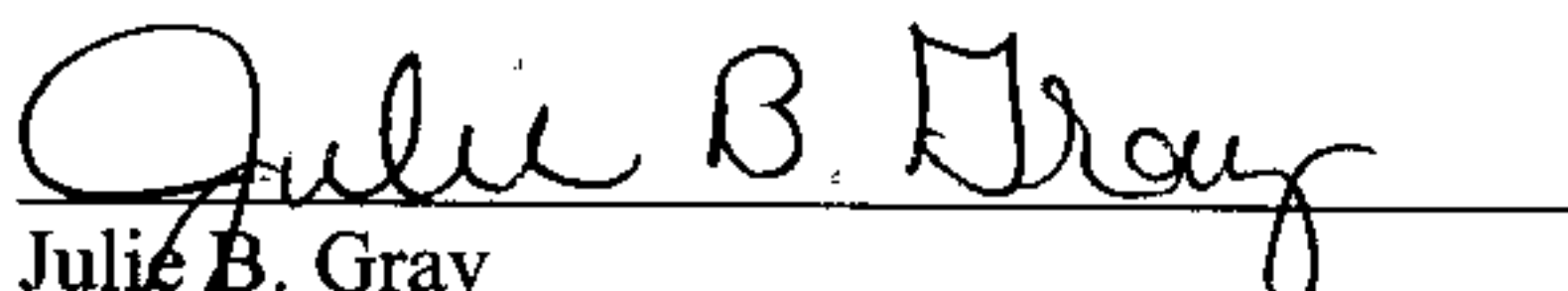
This instrument was prepared by:

Tracy Gordon

Alabama Housing Finance Authority

P. O. Box 230909

Montgomery, AL 36123-0909


Julie B. Gray
Notary Public
My commission expires: July 27, 2002

Alabama Housing Finance Authority
P.O. Box 230909
Montgomery, Alabama 36123-0909

2001-02687
01/25/2001-02687
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00