ASSIGNMENT OF MORTGAGE (ALABAMA)

THE STATE OF ALABAMA)
)
COUNTY OF SHELBY)
For value received, the undersigned does hereby assign, sell, bargain, convey, transfer and set over without recourse, to ABN AMRO BANK, N.V., located at 135 South LaSalle Street, Suite 725, Chicago, IL 60674, its successors and assigns, that certain mortgage executed by Automotive Realty Partners, L.L.C., as Mortgagors, and delivered to Falcon Financial, LLC doing business as Falcon Lending, LLC in the State of Alabama, as Mortgagee, and recorded on Ol 23 2001 in Book 2001, at Page 02512 in the Judge of Probate Office of Shelby County, Alabama, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.	

IN WITNESS WHEREOF, each of the undersigned has hereunto set his hand and seal, or has caused this instrument to be executed in this corporate name by its officer(s) thereunto duly authorized, this 12th day of January

*said instrument executed December 27, 2000, (SEAL) to become effective January 12, 2001

By:

ATTEST:

FALCON FINANCIAL, LLC doing business in the State of Alabama as Falcon Lending, L.L.C.

Title

(Corporate Seal)

David A. Karp President

This document prepared by:

GREGORY P. MURPHY THACHER PROFFITT & WOOD 50 Main Street, 5th Floor White Plains, New York 10606

Inst # 2001-02513

01/23/2001-02513 03:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 23.00 co4 CJi

COUNTY OF FAIRFIELD))
limited liability company, is signed acknowledged before me on this day	And Notocylublic in and for said County in said Carp whose name as President of Falcon Financial, LLC, to the foregoing conveyance and who is known to methat, being informed of the contents of the conveyance, here, executed the same voluntarily for and as the act of said county.
Given under my hand	and official seal, this Atam of December, 2000.

Notarial Seal

STATE OF CONNECTICUT

My Commission Expires:_____

the second second second

Notary Public

Mary D. Langan My Commission Expires 11-30-2004

ASSIGNMENT OF MORTGAGE

ASSIGNOR: FALCON FINANCIAL, LLC

2015 West Main Street

Stamford, Connecticut 06902

ASSIGNEE: ABN AMRO BANK N.V.

135 South LaSalle Street

Suite 725

Chicago, Illinois 60674

This Document Prepared By:

Gregory P. Murphy, Esq.
Thacher Proffitt & Wood
50 Main Street
White Plains, New York 10606

After Recording, Return to:

Falcon Financial, LLC 2015 West Main Street Stamford, Connecticut 06902 Attention: David A. Karp

Exhibit A

A part of the North half of Northwest quarter of Southwest quarter of Section 31, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commencing at the accepted Southwest corner of said North half of Northwest quarter of Southwest quarter of said Section, run in an Easterly direction along the South line of said 20 acres for a distance of 587.28 feet to an existing iron repar being the Point of Beginning of said tract; thence turn an angle to the left of 88° 02′ 36″ and run in a Northerly direction for a distance of 244.73 feet to an existing solid iron; thence turn an angle to the right of 67° 44′ 58″ and run in a Northeasterly direction for a distance of 563.14 feet to an existing PK nail being on the West right of way line of the new Montgomery Highway; thence turn an angle to the right of (93° 51′ 45″ to the chord) and run in a Southeasterly direction along the Southwest right of way line of said Montgomery Highway (having a central angle of 14° 33′ 54″ and a radius of 1809.86 feet) for a distance of 460.08 feet to an existing old iron rebar; thence turn an angle to the right (106° 26′ 54″ from last mentioned chord) and run in a Westerly direction for a distance of 666.33 feet, more or less to the Point of Beginning.

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SHELBY COUNTY JUDGE OF PROBATE

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