SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges that the Real Estate Mortgage dated FEBRUARY 18 1997	
made and executed by JOHN H AND SHANNON H CLINE	
whose address is 104 KING CHARLES LN ALABASTER AL 35007	
to the undersigned, whose address is 1687 CENTER PT PK 105 BH	IAM AL 35215
and filed in the County of SHELBY, State	of Alabama, on 2/25/97 VOL 1997 05890,
is paid off, satisfied, and discharged in full.	· · · · · · · · · · · · · · · · · · ·
	Wells Fargo Financial Alabama, Inc.
	f/k/a Norwest Financial Alabama, Inc.
	Bt. Mashall Authorized Representative
State of Alabama)) SS	
County of <u>JEFFERSON</u>)	
On 10/18/00 monica marshall for said county, personally appeared MONICA MARSHALL	, before me, the undersigned, a notary public in and
to me personally known, who, being by me duly sworn, did say Financial Alabama, Inc., a corporation, and that said instrume	y that he (she) is the Authorized Representative of Wells Fargo ant was signed on behalf of said corporation, and that he (she) ary act and deed of said corporation, by it voluntarily executed.
IN WITNESS WHEREOF, I have hereunto set my hand and aft	fixed my official seal the date last above written.
MY COMMISSION EXPIRES APRIL 13, 2004	Notary Public in and for said County and State
My Commission Expires	

AL-905-0700

Inst # 2001-02488

O1/23/2001-02488
O1:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00