This Instrument was prepared by: (Name) Rodger D. Bass, Attorney (Address) P.O. Box 430 Pelham, Alabama 35124

Send Tax Notice to: Thomas P. Brantley

32/3 Shannon lake Noath

TAllahassee, FL 32308

\*THIS DEED PREPARED WITHOUT BENEFIT OF TITLE INFORMATION\*

### WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

#### STATE OF ALABAMA

**SHELBY COUNTY** 

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of value in the amount of TWENTY THOUSAND DOLLARS (\$20,000.00)

to the undersigned grantor or grantors in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the undersigned

### Jack E. Brantley and wife, Shirley Brantley

(herein referred to as grantors) do grant, bargain, sell and convey unto

# Thomas P. Brantley and wife, Kathy L. Brantley

(hereinafter called Grantees), the following described real estate, situated in Shelby County, Alabama, to wit:

Commence at the southeast corner of Section 8, Township 21 south, Range 3 west, Shelby County, Alabama and run thence North 89 degrees 57 minutes 39 seconds West along the south line of said Section 8, a distance of 550.00' to the point of beginning of the property being described; Thence run North 89 degrees 57 minutes 39 seconds West along said Section line a distance of 255.00' to a corner; Thence run North 01 degree 31 minutes 08 seconds East a distance of 338.00' to a property corner; Thence run South 89 degrees 57 minutes 39 seconds East a distance of 255.00' to a property corner; Thence run South 01 degree 31 minutes 08 seconds West a distance of 338.00' to the point of beginning, containing 1.98 acres, more or less

Property is subject to any and all easements, agreements, rights of way and/or limitations of probated record or applicable law.

TO HAVE AND TO HOLD to the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF, L | have hereto set | hand(s) and seal(s) the | is 184h       |
|-----------------------|-----------------|-------------------------|---------------|
| day of                | , 2001.         |                         |               |
| WITNESS:              |                 | > 0 - 1                 |               |
| <u> </u>              | (Seal)          | Lack E. Bran            | (Seal)        |
|                       |                 | Fack E. Brantley        |               |
|                       | (Seal)          | Jui Luc                 | (Seal)        |
|                       |                 | Shirley Brantley        | $\mathcal{O}$ |
| <del></del>           |                 |                         |               |

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jack E. Brantley and wife, Shirley Brantley, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that being informed of the conveyance, has (have) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of January, 2001.

MOTARY PUBLIC

My Commission Expires: 1/4/05