

STATE OF ALABAMA }  
~~JEFFERSON~~ COUNTY  
 Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
 (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_  
Susan D. O'Brien and Terry G. O'Brien  
 \_\_\_\_\_  
 which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
 In \_\_\_\_\_ Book No. 1999, Page No. 17649, (and assigned to \_\_\_\_\_  
 In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
 and satisfy said mortgage.

Lot 55, According to the Survey of Forest Hills, 2nd Sector, as Recorded in Map Book  
 21, Page 50 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 2001-02458

01/23/2001-02458  
 12:46 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 CJ1 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
 has caused these presents to be executed this 10th day of November, 2000.

, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
 BY: William G. Sanders, Jr.  
 ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
 JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
 same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10th day of November, 2000

THIS INSTRUMENT WAS PREPARED BY

Donna M. Allen  
 \_\_\_\_\_  
 Collateral Clerk  
 NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
 P.O. BOX 10686  
 BIRMINGHAM, AL 35202-0686

LN # 3311123

William G. Sanders, Jr.  
 \_\_\_\_\_  
 Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
 MY COMMISSION EXPIRES: Sept. 14, 2001.  
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.