

Return To:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

*** This mortgage is being Re-recorded to correct the Adjustable Rate Rider which was attached to the original mortgage and is now being Re-recorded to correct the Maturity Date on the Adjustable Rate Rider which is attached to this certified copy of the mortgage. ***
This Mortgage is being re-recorded to correct the Adjustable Rate Rider.

[Space Above This Line For Recording Data]

MORTGAGE

Inst # 2000-29995

08/31/2000-29995
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
296.75

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated August 25, 2000 together with all Riders to this document.

(B) "Borrower" is TED BRACKETT, an unmarried man

Inst # 2001-02306

01/22/2001-02306
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
026 NMB 87.00

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is MORTGAGESOUTH, L.L.C.

Lender is a
organized and existing under the laws of THE STATE OF ALABAMA

6053631

ALABAMA-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3001 3/99

VMP-6(AL) (0004).01

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Initials: T.B.

Inst # 2000-35277

VMP MORTGAGE FORMS - (800)521-7281

10/09/2000-35277
01:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
022 NMB 75.00

20001-01

