

Inst # 2001-02022
01/19/2001-02022
08:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 14.00

WHEN RECORDED MAIL TO:

Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated January 15, 2001, executed by Joe A. Scotch, Jr., a married man

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama

and whose principal place of business is 100 Century Park ~~xxx~~ South # 200, Birmingham, Alabama 35226

and recorded in Instrument #2001-01717

State of Alabama

Shelby County Records,

described hereinafter as follows:

see attached legal description Exhibit "A"

Commonly known as: 5878 Cahaba Valley Road, Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On 1/15/01
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Pam Johnston

known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

Bruck Matthews

County,

My Commission Expires 05-15-02

BY: *Steve Hines*
ITS: President

BY:

ITS:

WITNESS:

Pam Johnston
Pam Johnston

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Exhibit "A"

A parcel of land situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:
Commence at the SW corner of above said $\frac{1}{4}$ $\frac{1}{4}$; thence N 2 deg. 33 min. 20 sec. W a distance of 668.86 feet; thence N 89 deg. 46 min. 3 sec. E a distance of 822.21 feet to the point of beginning; thence along the last described course a distance of 82.94 feet; thence S 57 deg. 42 min. 04 sec. E a distance of 178.86 feet; thence S 29 deg. 43 min. 13 sec. W a distance of 48.59 feet; thence N 56 deg. 48 min. 12 sec. W a distance of 251.000 feet to the point of beginning; being situated in Shelby County, Alabama.

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