

SATISFACTION AND RELEASE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by JAY CHAPMAN AND CYNTHIA CHAPMAN, mortgagor(s), under date of SEPTEMBER 17, 1999, which said mortgage was recorded in the Office of the Probate Judge of SHELBY County Alabama, Vol 2000 Pg 02410 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 10TH Day of JANUARY, 2001.

FIRST COMMERCIAL BANK

By

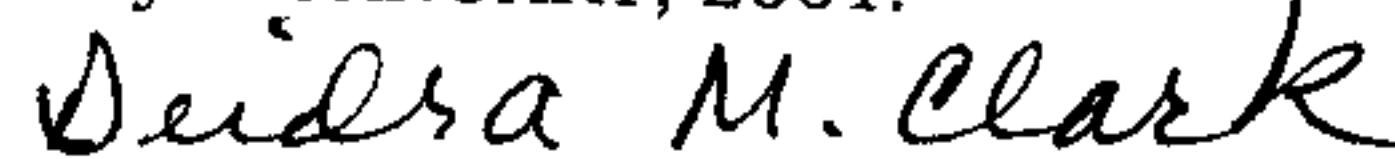

PAUL M SCHABACKER

ITS FIRST VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that PAUL M SCHABACKER whose name as FIRST VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 10TH day of JANUARY, 2001.



Notary Public

My Commission expires: _____

(NOTARIAL SEAL)

This instrument was prepared by:

PEARLIE N JACKSON
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 13, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2001-01780

01/17/2001-01780

10:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HMB

11.00