

Prepared by: Dinah Walker  
SouthTrust Mortgage Corp.  
110 Office Park Drive  
Construction Loan Dept.  
Birmingham, AL 35223

RELEASE OF LIEN

cl#9000032986

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 7/14/00 executed by M.A. FRAZIER CONSTRUCTION, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA in the records of Mortgage Book 2000, Page 24180 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by Walter R. Miller, Its Vice President and Jim Sanders Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 10TH day of JANUARY, 2001.

Lot 1206 HIGHLAND LAKES, 12<sup>TH</sup> SECTOR

SouthTrust Mortgage Corporation

BY: Walter R. Miller  
Vice President

ATTEST

[Signature]  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 10TH day of JANUARY 2001.

Please return to:  
SouthTrust Mortgage Corporation  
110 Office Park Drive  
Birmingham, Alabama 35223  
Attn: Construction Loans

[Signature]  
Notary Public  
My Commission Expires 8-14-2004

Inst # 2001-01604

01/16/2001-01604  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HMB 11.00