

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

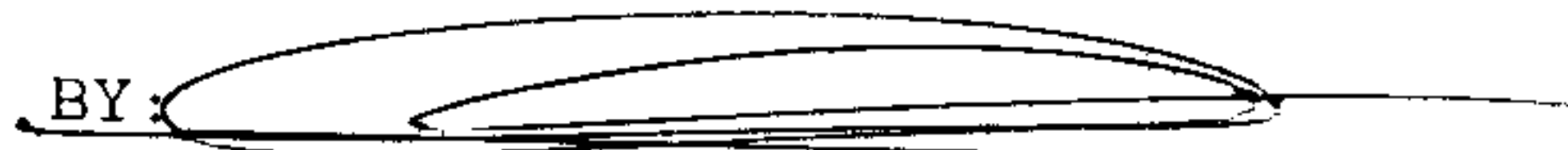
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the HomeSide Lending, Inc., its successors and assigns corporation, (herein "Assignee"), whose address is 6901 Baymeadows Way, Jacksonville, FL 32256, a certain Mortgage dated November 30, 2000, made and executed by Jimmy R. Jenkins and wife, Evelyn O. Jenkins, to and in favor of Castle Mortgage Corporation

and given to secure payment of One hundred eight thousand and no/100---- which Mortgage is of record in Book, Volume or Liber No. Book # 2000-42580 at page        of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 7, 2000.

CASTLE MORTGAGE CORPORATION

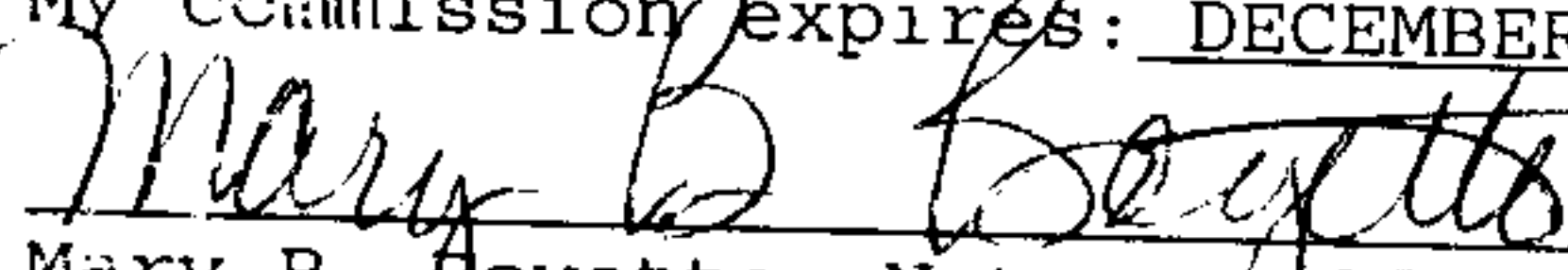
BY:   
George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 7th day of December, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 7th day of December, 2000.

My commission expires: DECEMBER 13, 2002

  
Mary B. Boyette, Notary Public

Inst # 2001-01549

A ASSN-GCH AL

01/16/2001-01549  
11:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MHB 11.00

1025446