This instrument was prepared by: Lindsey J. Allison, Allison, May, Alvis, Fuhrmeister, Kimbrough & Sharp, LLC P. O. Box 380275 Birmingham, Alabama 35238 (205)991-6367

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 25th day of October.

2000, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY LIBRARY DISTRICT then due from <u>VERA MOOR</u>, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 13th day of November, 2000, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY LIBRARY DISTRICT, became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

NOW THEREFORE, I, Ann Tharpe, Trustee of said NORTH SHELBY COUNTY LIBRARY DISTRICT, under and by virtue of the provisions of Constitutional Acts No. 88-258 of the 1988 Regular Session of the Alabama Legislature, and in consideration of the sum of Five Hundred Sixty Three and 03/100 Dollars (\$563.03), in hand paid, have this day granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto NORTH SHELBY COUNTY LIBRARY DISTRICT, all the right, title and interest of the said VERA

MOOR, owner(s) as aforesaid of said real property and premises, and all the right, title, interest and claim of the NORTH SHELBY COUNTY LIBRARY DISTRICT on account of said charges in and to the following described real property situated in the County of Shelby, State of Alabama, hereinafter referred to, to-wit:

Commence at the NE Corner of said SW 1/4 of the SE 1/4 of Section 22, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the NE corner of said SW 1/4 of SE 1/4 being the point of beginning; thence South 01 degrees 59 minutes 30 seconds East along the East line of said SW 1/4 of SE 1/4 for 100.0 feet to the beginning of a curve to the right, said curve having a central angle of 121 degrees 00 minutes 28 seconds, a radius of 66.00 feet and an arc length of 139.39 feet; thence proceed southwesterly along the arc of said curve 139.39 feet to the end of said curve and the beginning of a curve to the right, said curve having a central angle of 40 degrees 20 minutes 57 seconds, a radius of 71.00 feet and an arc length of 50.00 feet; thence proceed northwesterly along the arc of said curve for 50.00 feet to a point; thence South 65 degrees 03 minutes 36 seconds West for 20.95 feet to a point; thence South 01 degrees 59 minutes 30 seconds East and parallel with the East line of said SW 1/4 of the SE 1/4 for 479.42 feet to the beginning of a curve to the right, said curve having a central angle of 89 degrees 24 minutes 23 seconds, a radius of 125.00 feet, and an arc length of 195.06 feet; thence proceed southwesterly along the arc of said curve for 195.06 feet to the end of said curve; thence South 87 degrees 24 minutes 53 seconds West for 379.80 feet to a point; thence North 71 degrees 43 minutes 43 seconds West for 213.70 feet to a point; thence North 16 degrees 07 minutes 51 seconds East for 688.43 feet to a point on the North line of said SW 1/4 of SE 1/4; thence North 87 degrees 24 minutes 53 seconds East along the North line of said SW 1/4 of the SE 1/4 for the 639.85 feet to the point of beginning.

AND TO HOLD the same, the said rights, titles and interest unto the said NORTH SHELBY COUNTY LIBRARY DISTRICT and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby. This conveyance is subject to any and all rights of redemption held by said <u>VERA MOOR</u>.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 5 day of ANUACC, 2001.

NORTH SHELBY LIBRARY DISTRICT

BY: My Mayre
Ann Tharpe, President

STATE OF ALABAMA)

COUNTY OF SHELBY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ann Tharpe, named as Trustee for the North Shelby County Library District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Library District.

Given under my hand and official seal, this the _____ day of _______, 2001.

NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 15, 2002

Inst # 2001-01457

01/16/2001-01457 09:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MMB .00