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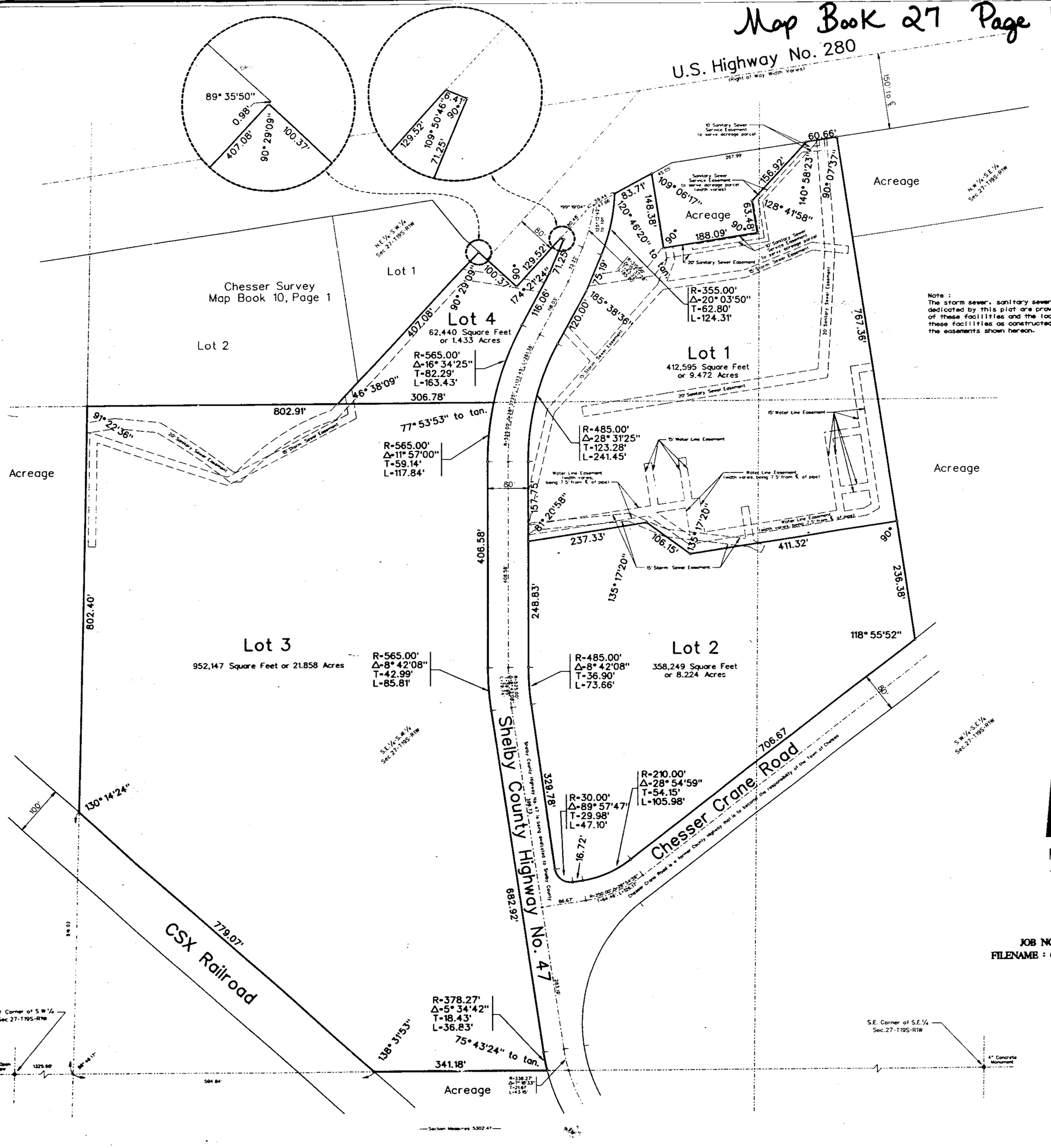

Note :
The storm sewer, sanitary sewer and water line easements dedicated by this plat are provided for the construction of these facilities and the location of the centerline of these facilities as constructed will be the centerline of the easements shown hereon.

JOB NO. 00-046
FILENAME : CHELREC.DGN

FINAL PLAT

CHELSEA CORNERS

SITUATED IN THE SOUTH 1/2 OF
SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 WEST
SHELBY COUNTY, ALABAMA
SCALE: 1" = 100' MAY, 2000

WALTER SCHOEL ENGINEERING COMPANY, INC.
1001 22ND STREET SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 323-6166

GRAPHIC SCALE
0 25 50 75 100 150 200 300 400

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Joseph F. Breighner, Jr., licensed Land Surveyor, State of Alabama and The Barber Companies, Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map was made at the instance of said Owners; that this plat or map is a true and correct map of the lands shown thereon and known or to be known as CHELSEA CORNERS showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearing, width, length and name of each street, as well as the number of each lot and block, and showing the relation of lands to the government survey of the South 1/2 of Section 27, Township 19 South, Range 1 West and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the respective Owner of said lands and that the same are not subject to any mortgage.

WALTER SCHOEL ENGINEERING COMPANY, INC.
Joseph F. Breighner, Jr., Ala. License No. 17518

ALABAMA REGISTERED No. 17518 PROFESSIONAL LAND SURVEYOR JOSEPH F. BREIGHNER, JR.

THE BARBER COMPANIES, INC., OWNER
27 Inverness Center Parkway
Birmingham, AL 35242
James M. Hicks, Corporate Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, SUSAN K. BELL, as Notary Public in and for said County and State, do hereby certify that Joseph F. Breighner, Jr., whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Surveyor and with full authority therefor.

Given under my hand and seal this 1st day of August, 2000.

Susan K. Bell
Notary Public

SUSAN K. BELL NOTARY PUBLIC ALABAMA AT LARGE

STATE OF ALABAMA
JEFFERSON COUNTY
SHELBY

I, Edith A. Box, as Notary Public in and for said County in said State, hereby certify that James M. Hicks, whose name as Secretary of THE BARBER COMPANIES, INC., as Owner, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing certificate, he, as such officer, and with full authority, executed the same voluntarily for said corporation.

Given under my hand and seal this 12th day of September, 2000.

Edith A. Box
Notary Public

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of Chelsea Corners, which said plat or map is certified to have been made by Joseph F. Breighner, Jr., as Surveyor, at the instance of The Barber Companies, Inc. as Owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by ~~Wayne Gallahar, County Clerk~~, of even date herewith.

APPROVED:
BY: ~~Wayne Gallahar~~ - Co Mgr
~~Wayne Gallahar~~, County Clerk

APPROVED:
BY: County Engineer

APPROVED:
BY: Chairman Planning & Zoning Commission 10/2/2000

APPROVED:
BY: Bob Wanninger
Town Clerk, Bob Wanninger

APPROVED:
BY: Fire Chief

APPROVED: for recording purposes
BY: Larry W. Rush 9-8-2000
Shelby County Health Department

desc1136

Notes : 1.) Contractor and/or developer is responsible for providing building sites free of drainage problems.
2.) Shelby County is not responsible for the maintenance of any drainage easements shown on this plat.
3.) No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.
4.) This property is partially located in Flood Zone A10 as shown on the latest Federal Insurance Rate Map Panel No. 010191 0050 B, Dated September 16, 1982.
5.) Driveways shall be restricted to the locations shown on this plat. Driveway access permit required prior to installation of driveways. Contact the Shelby County Highway Department at 669-3800 to obtain access permit to Shelby County Highway 47.
6.) Shelby County is not now, nor will be in the future, responsible for the maintenance of private roads or easements shown on this plat.

THIS MAP IS THE PROPERTY OF WALTER SCHOEL ENGINEERING CO. AND MUST BE RETURNED TO SAME. 323-6166

BUSINESS RECORDS CORPORATION

20011101000011180 1/1 $.00
Shelby Cnty Judge of Probate, AL
01/11/2001 08:47:06AM FILED/CERT

01/11/2001-01110
08:47:06AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MAP 11.00