

**THIS INSTRUMENT PREPARED BY:
WEATHINGTON & MOORE, P.C.
819 Parkway Drive, S.E.
Leeds, Alabama 35094**

**Send Tax Notice To:
Dennis E. Kincaid
105 Rolling Circle
Vincent, AL 35178**

Inst # 2001-00789

01/09/2001-00789
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 15.00

**CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA
SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TWENTY SIX THOUSAND AND NO/100 (\$26,000.00) DOLLARS to the undersigned Grantor, HOLLAND FAMILY, LLP, a limited liability partnership, (herein referred to as Grantor), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto DENNIS E. KINCAID AND GRACE D. KINCAID (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 12, according to the Survey of Rolling Meadow Estates, as recorded in Map Book 26, page 93 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

**SUBJECT TO: 1. Building setback line of 35 feet reserved from Rolling Circle as shown by plat.
2. Easements as shown by recorded plat, including 7.5 feet easement on the Northeasterly side of lot.
3. Restrictions, covenants and conditions as set out in instrument recorded in Inst. #2000 1067 in the Probate Office of Shelby County, Alabama.
4. Transmission Line Permits to Alabama Power Company as shown by instruments recorded in Deed Book 172 page 189; Deed Book 129 page 157; Deed Book 242 page 919; Deed Book 82 page 49; Deed Book 101 page 102 and Deed Book 107 page 312 in said Probate Office.
5. Right of Way granted to Shelby County by instruments recorded in Deed Book 70 page 35 and Deed Book 117 page 92 in said Probate Office.
6. Restrictions, limitations and conditions as set out in Map Book 26 page 93 in said Probate Office.**

This instrument is executed as required by the Articles of Organization and Operational Agreement that have not been modified or amended.

The above consideration was paid by mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its Partner, Sherman
Holland, Jr., who is authorized to execute this conveyance, has hereto set
its signature and seal this the 5th day of January, 2001.

HOLLAND FAMILY, LLP

Sherman Holland, Jr.
By: Sherman Holland, Jr. Partner

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Sherman Holland, Jr., whose name as Partner, of Holland Family, LLP, a limited liability partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of January, 2001.

[Signature]
Notary Public

My Commission Expires:
6-4-02

Inst # 2001-00789

01/09/2001-00789
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 15.00