

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corp acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parrish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

TEMPLE INLAND MORTGAGE CORPORATION

1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746

Herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, liens equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JONATHAN R EDGE AND AMELIA B EDGE, HUSBAND AND WIFE

And payable to the order of AMERICAPITAL FUNDING CORP in the sum of \$74,749.00 dated MAY 27, 1999, and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to AMERICAPITAL FUNDING CORP duly recorded in the Real Property Records of SHELBY County, ALABAMA and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County,

LOT 4, ACCORDING TO THE SURVEY OF WILLOW COVE, PHASE I, AS RECORDED IN MAP BOOK 23, PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

EXECUTED without recourse on the undersigned to be effective on

11th day of December 2000.

By Philip L King
President

THE STATE OF ALABAMA
COUNTY/PARRISH OF JEFFERSON

This instrument was acknowledged before me this 11 day of DECEMBER, 2000, by
PHILIP L. KING, PRESIDENT of
AMERICAPITAL FUNDING CORP

on behalf of said entity.

Amelia Frederick
Notary Public-State of ALABAMA

Please return to:
AMERICAPITAL FUNDING CORP
3601 Lorna Ridge Drive
Birmingham, AL 35216

Notary Public, State of Alabama
My Commission Expires February 21, 2001

01/03/2001-00122
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-00122