

AFTER RECORDING RETURN TO:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: PITSWART ARTPHUCHON
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

Inst # 2000-44884
717225429
12/01/00

12/27/2000-44884
01:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

KNOW ALL MEN BY THESE PRESENTS:

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.
Mortgage dated on 01/26/87, made by ROY ROBERT BROOK DAWN MARTIN BROOK to AMSOUTH MORTGAGE COMPANY, INC.
in the principal sum of \$57,349.00 and recorded on 01/30/87
in Mortgage Book 112 of Section N/A of Mortgages, Page 644 in the office of the Clerk of the County of Shelby

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 1995-36281 DATE: 12/18/95

Dated December 15, 2000

IN PRESENCE OF GE CAPITAL MORTGAGE SERVICES, INC.

M. Tighe
MICHAEL TIGHE
ASSISTANT SECRETARY

BY: Charlotte Walker
CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:
COUNTY OF SAN BERNARDINO COUNTY

On December 15, 2000, before me personally came Charlotte Walker AND Michael Tighe to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

Sarah N. Mask
SARAH N. MASK
NOTARY

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