

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for HomeSide Lending, Inc., its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

**MILEY BAKER and FRANCES W BAKER, Husband and wife**

and recorded in Volume 2000 , Page 33714, of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the 13th day of OCTOBER , 20 00 .

**MORTGAGEAMERICA, INC.**

BY: Michael T. Boyd

Michael T. Boyd  
Corporate Vice President

ATTEST:

Anne E. Freeman

Anne E. Freeman

Assistant Document Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of OCTOBER , 20 00 .

This instrument was prepared by

Sharon Barnett

**MORTGAGEAMERICA, INC.**

P. O. BOX 43500  
BIRMINGHAM, AL 35243

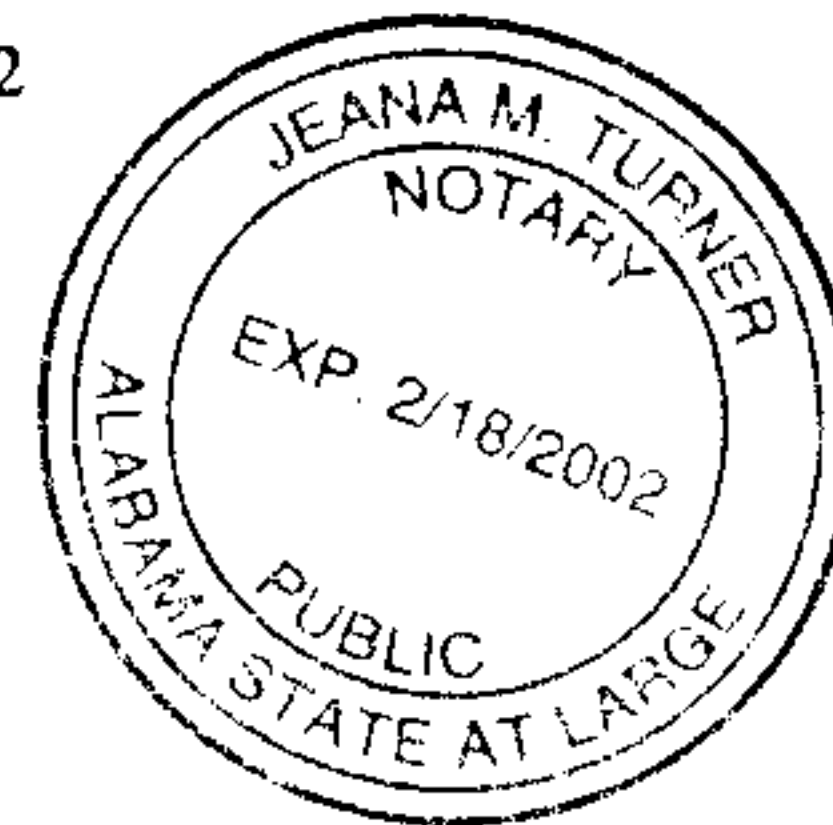
Jeana M. Turner

Jeana M. Turner  
Notary Public

My commission expires: 2/18/2002

MIN: 100010980003736898

MERS Phone#: 1-888-679-6377



Inst # 2000-44657  
12/22/2000-44657  
11:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 11.00