as an employee of Johnson & Associates / South States Mortgage, LLC P.O. Box 530607 Birmingham, AL 35253

STATE OF Alabama COUNTY OF Shelby

ASSIGNMENT OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS, that JOHNSON & ASSOCIATES /SOUTH STATES MORTGAGE, LLC, a limited liability company, for value received to it in hand paid by  Trustmark National Bank	
hereinafter called "Assignee", does hereby grant, bargain, sell, mortgage executed to it by Harold D. Washington and Wife, Washington and Washington and Wife, Washington and Was	convey, and assign unto the said Assignee that certain anda W. Washington
and recorded in Volume 2000 Page 9 OFFICE OF THE JUDGE OF PROBATE of Shelby together with the debt secured thereby and all rights, title, and it the said Johnson & Associates / South States Mortgage, LLC.	County,
IN WITNESS THEREOF, Johnson & Associates / South States caused this conveyance to be executed on this, the	Mortgage, LLC, a limited liability company, has day of <u>December, 2000</u> .
JOHNSON & ASSO	DCIATES/SOUTH STATES MORTGAGE, LLC
By: Betty J. Knig Its Vice President	t might
MTNESS Denson Vice President	
MTNESS: Wice President	Inst # 2000-44566  12/22/2000-44566  09:25 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  001 CJ1 11.00
STATE OF ALABAMA COUNTY OF JEFFERSON	
the undersigned, a Notary Public in and for said County in said whose name a whose name a STATES MORTGAGE, LLC, an Alabama limited liability companknown to me, acknowledged before me on this day that, being in Senior Vice President and with full authority, executed the same company.	s Vice President of JOHNSON & ASSOCIATES/SOUTH y is signed to the foregoing conveyance, and who is formed of the contents of the conveyance she, as such
Siven under my hand and official seal on this, the 19th	day of
	$\lambda \alpha \alpha = 1 \lambda \alpha$

Notary Public
My commission expires:\_\_