ASSIGNMENT OF MORTGAGE

STATE OF ALASSON MISSIS	SIPPI		
LEE COUN	TY		
FOR VALUE RECEIVE	ED the undersigned BANCORPSOUTH BANK organized and		
existing under the last of the CONVEY, ASSIGN AND DELF	State of HISSISSIFFI , does hereby GRANT, BARGAIN, VER unto Alabama Housing Finance Authority, a corporation, its certain mortgage executed by Jason Ronald Perdue & wafe, Tara		
deballs Dardus to Repears Soutible the	principal sum of \$ 131,237,00 dated the <u>27th</u> day of		
α , 1 , α 0 000 α	and filed for records on the day of November, 2000 in the County, Alabama, in Mortgage Book		
No 7 OVED on nade No 378	"A facether with the debt thereby secured and the note therein		
described and all interest of t	he undersigned in to the lands and property conveyed by said mort-		
gage.			
TO HAVE AND TO HOLD untassigns, FOREVER.	the said Alabama Housing Finance Authority, its successors and		
IN WITNESS WHEREOF, the	said BANCORPSOUTH BANK, has caused this instrument		
to be executed in its name by	, JOHNNIE NUNN its ASSI. VICE PRESIDENT and its		
corporate seal to be hereto af VICE PRESIDENT	fixed and attested by <u>BARRY COX</u> , its both of whom are thereunto duly authorized, this the <u>7th</u> day of		
November . 2000			
	BANCORPSONTH BANK		
·	Lender's Name		
(Corporate Seal)	By:		
	Name, Title JOHNNIE NUNN		
12 -	ASST. VICE PRESIDENT		
Attested by: Name, Title	DECEMBER OF THE PROPERTY.		
ŞĮΣ.	ARRY COX, VICE PRESIDENT		
State of MISSISSIPPI AND OUT OF THE PROPERTY	<u> </u>		
I, the undersigned, a notary p	public in and for said State, hereby certify that		
TOUNDITE MINN	and rarry cox, whose names as		
foregoing convergnce, and wi	and VICE PRESIDENT, respectively, are signed to the no are known to me acknowledge before me on this day, that being		
informed of the contents of the	he conveyance, they, as such authonzed representatives and with rull		
authority, executed the same	voluntarily for and as the act of said corporation.		
Given under my hand and of	Given under my hand and official seal this <u>7th</u> day of <u>November</u> , 20 <u>00</u> .		
	MISSISSIPPI		
	Notary Public, Alabarga, State at Large		
(Seal)	Name: Jassus IXXVIII		
	My Commission expires: 9/26/03		
	Tity Course I		
This inclinates man prepare	d byPATRICIA A. STOUT		
This instrument was prepare	located at 01830 WEST JACKSON, TUPELO, MS 38801		
BANCORPSOUTH BANK	located at SHELBY COUNTY JUNGE OF PROBATE		
	002 CJ1 14.00		

CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

	COUNTY OF SHELBY)	
	BUILD-ALL CONSTRUCTION, INC., an Alaba the receipt of which is hereby acknowledged, the s and convey unto	
		ein referred to as Grantees) as joint tenants with right of attending the shelpy and county, Alabama, to-wit:
	Lot 5, according to the survey of in Map Book 26, Page 144 in the PrAlabama.	Silver Creek, Sector 1, as recorded robate Office of Shelby County,
	Address of Property: 211 Silver C	Creek Parkway, Montevallo, AL 35115
•	Described property to become the h	nomestead of Grantees.
	•	ubsequent years, easements, restrictions, reservations, conditions of record, if any, and mineral and mining
	\$131,237.00 of the purchase pric	e is being paid by the proceeds of a first mortgage loan
	executed and recorded simultaneously herev	with.
	death of either of them, then to the survivor of the survivor forever, together with every contingent re does for itself, its successors and assigns, covenant lawfully seized in fee simple of said premises, that right to sell and convey the same as aforesaid, and to	RANTEES for and during their joint lives and upon the em in fee simple, and to the heirs and assigns of such mainder and right of reversion. And said GRANTOR with said GRANTEES, their heirs and assigns, that is they are free from all encumbrances, that it has a good that it will and its successors and assigns shall, warrant heirs, executors and assigns forever, against the lawful
	IN WITNESS WHEREOF, the said GRAI has hereto set its signature and seal, this the 27	NTOR, who is authorized to execute this conveyance, day of, 20 00
		BUILD-ALL CONSTRUCTION, INC.
	BY:	Bull San
		Billy Gossett, President
(SET)	COUNTY OF SHELBY	
12/21/2000-1	Billy Gossett, President of Build-All Constructing and to the foregoing conveyance, and who is known and the second secon	or said County in said State, hereby certify that on, Inc., an Alabama Corporation, whose name is own to me, acknowledged before me on this day that, he as such officer and with full authority executed the
4448E TIFIE F PROBATE 14.33	Given under my hand and official seal, this	27 day of October , 2000 .
ä	w	Dalein A. Loland
	•	Notary Public Commission Expires: 02/25/04
	THIS INSTRUMENT PREPARED BY:	SEND TAX NOTICES TO:

Kevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244

Jason Ronald Perdue Tara Michelle Perdue 211 Silver Creek Parkway Montevallo, AL 35115