AFTER RECORDING RETURN TO:

Attn: Reconveyance Department P.O. Box 9339

San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department 4680 Hallmark Parkway San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

716218409 11/22/00

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 02/19/92, made by ROBERT T. SMITH, SR. SHERI L. SMITH to AMSOUTH MORTGAGE COMPANY, INC.

in the principal sum of \$133,950.00 and recorded on 02/28/92in Mortgage Book 391 of Section N/A of Mortgages, Page 717 in the office of the Clerk of the County of Shelby

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 1995-28798 DATE: 10/11/95

Dated December 6, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

ss:

IN PRESENCE OF

MICKAEL TI

ASSISTANT SECRETARY

BY: Clades ZSall CHARLOTTE WALKER

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA/

COUNTY OF SAN BERNARDINO COUNTY

On <u>December 6, 2000</u>, before me personally came <u>Charlotte Walker</u> AND Michael Tighe to me known, who, being by me duly sworn, did depose say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

SAŘAH N. MASK

NOTARY

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