

SEND TAX NOTICE TO:

(Name) Larry W. Potts

(Address) 3969 Blue Spring Road
Wetmore AL 35886

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Ten Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Samuel A. Whitson and wife, Juanita M. Whitson

(herein referred to as grantors) do grant, bargain, sell and convey unto
Larry W. Potts and Jill L. Potts

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Commence at the Northwest corner of the SW 1/4 of the NE 1/4, Section 1, Township 21 South, Range 1 East; thence in a southerly direction along the West line of said quarter-quarter, run a distance of 153.0 feet, to the point of beginning; thence continue along the same said course for a distance of 295.16 feet; thence turn an angle of 90 degrees 00 minutes to the left and run 257.33 feet; thence turn an angle of 68 degrees 31 minutes to the right and run a distance of 769.01 feet; thence turn an angle of 48 degrees 51 minutes to the left and run 26.56 feet; thence turn an angle of 131 degrees 09 minutes to the left and run 778.61 feet; thence turn an angle of 111 degrees 29 minutes to the right and run 16.34 feet; thence turn an angle of 90 degrees 00 minutes to the left and run 295.16 feet; thence turn an angle of 90 degrees 00 minutes to the left and run 295.16 feet to the point of beginning. Said parcel is lying in the SW 1/4 of the NE 1/4, Section 1, Township 21 South, Range 1 East, Shelby County, Alabama.
According to the survey of John Gary Ray, dated January 16, 1998.

Subject to taxes for 2001 and subsequent years, easements, restrictions, rights of way and permits of record.

\$88,000.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

12/18/2000-43536
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 33.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 14th day of December, 2000.

WITNESS:

(Seal)

(Seal)

(Seal)

Samuel A. Whitson (Seal)
Samuel A. Whitson

(Seal)
Juanita M. Whitson (Seal)
Juanita M. Whitson

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Samuel A. Whitson and Juanita M. Whitson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of December, A. D., 19 2000

My Commission Expires: 10/16/2004

[Signature]
Notary Public.

Inst # 2000-43536