

PREPARED BY:  
TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC  
  
600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO  
NAME AMERICA'S MORTGAGE RESOURCE, LLC  
  
ADDRESS 600 CORPORATE PKWY., #225  
CITY &  
STATE BIRMINGHAM, AL 35242  
Loan # 612717754

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 2000-43470

12/15/2000-43470  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 12th, 2000 executed by LAURENCE M. CAMPBELL, A Single Man, Individual

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber 2000 Page(s) 43469  
State of ALABAMA

SHELBY County Records.  
described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, PELHAM COUNTY, ALABAMA  
DESCRIBED AS:

LOT 224, ACCORDING TO THE SURVEY OF THE GLEN AT STONEHAVEN, AS RECORDED  
IN MAP MBOOK 26, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY.

Date of Execution: 12/12/00

ALSO KNOWN AS: 206 STONE HAVEN TRACE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama  
COUNTY OF Shelby

On December 12, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  
Shelby  
County,  
My Commission Expires

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES MARCH 5, 2003

AMERICA'S MORTGAGE RESOURCE, LLC

Tab Bisignani  
By: TAB BISIGNANI  
Its: President

By:  
Its:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 2000-43470

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