

**This instrument was prepared by:**

Michael M. Partain, General Attorney  
U. S. Steel Group Law Department  
Fairfield Office - Suite 192  
P. O. Box 599  
Fairfield, Alabama 35064

Inst # 2000-43394

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

**KNOW ALL MEN BY THESE PRESENTS** that, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to **USX CORPORATION**, a Delaware corporation, hereinafter referred to as "Grantor" by **CALDWELL MILL, LLP**, an Alabama limited liability partnership, hereinafter referred to as "Grantee", the receipt and sufficiency of which are acknowledged, the Grantor does hereby remise, release, quitclaim, and convey unto the said Grantee, the following described land, **MINERALS AND MINING RIGHTS OWNED BY GRANTOR EXCEPTED**, to wit:

(See legal description attached hereto as "**EXHIBIT A**" and made a part hereof.)

This instrument is made subject to all the reservations, exceptions, conditions, and covenants contained in deed dated April 28, 2000, from said Grantor to said Grantee, which reservations, exceptions, conditions, and covenants are referred to and incorporated herein and made a part hereof by reference as though they were recited in toto.

**TO HAVE AND TO HOLD** unto said Grantee, its successors and assigns forever.

This instrument is executed for the sole purpose of releasing the above-described real estate from the lien of that certain Purchase Money First Mortgage executed by the said Grantee in favor of the said Grantor dated May 1, 2000, and recorded in the Probate Office of Shelby County, Alabama, in Instrument No. 2000-14349.

**12/15/2000-43394**  
**10:47 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
003 NMB 17.00

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name and behalf and its corporate seal to be hereunto affixed by its Assistant Secretary thereunto duly authorized this, the 14<sup>th</sup> day of December, 2000.

USX CORPORATION

By: Michael M. Partain

Title: Assistant Secretary

STATE OF ALABAMA     )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael M. Partain, whose name as Assistant Secretary of USX Corporation, a Delaware corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 14<sup>th</sup> day of December, 2000.

[Signature]

Notary Public

[SEAL]

My Commission Expires: 5/14/02

Alabama being more particularly described as follows:

[illegible]

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