

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

J PATRICK LOGAN AND WIFE,  
JOHNEL R LOGAN

as Mortgagors, to the undersigned, which mortgage is dated 03/23/1992 and filed for record 04/17/1992 in Mortgage Book 11, Page 56, Doc# 1992-4883, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 2726 ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB 27 ADDITION RESIDENTIAL SUBDIVISION AS RECORDED IN MAP BOOK 11 PAGE 56 A & B IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA MINERAL AND MINING RIGHTS EXCEPTED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of December, 2000.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: [Signature]  
Audrey Rodriguez  
Its: Assistant Secretary

Attest:  
By: [Signature]  
L. Iniguez  
Its: Assistant Secretary

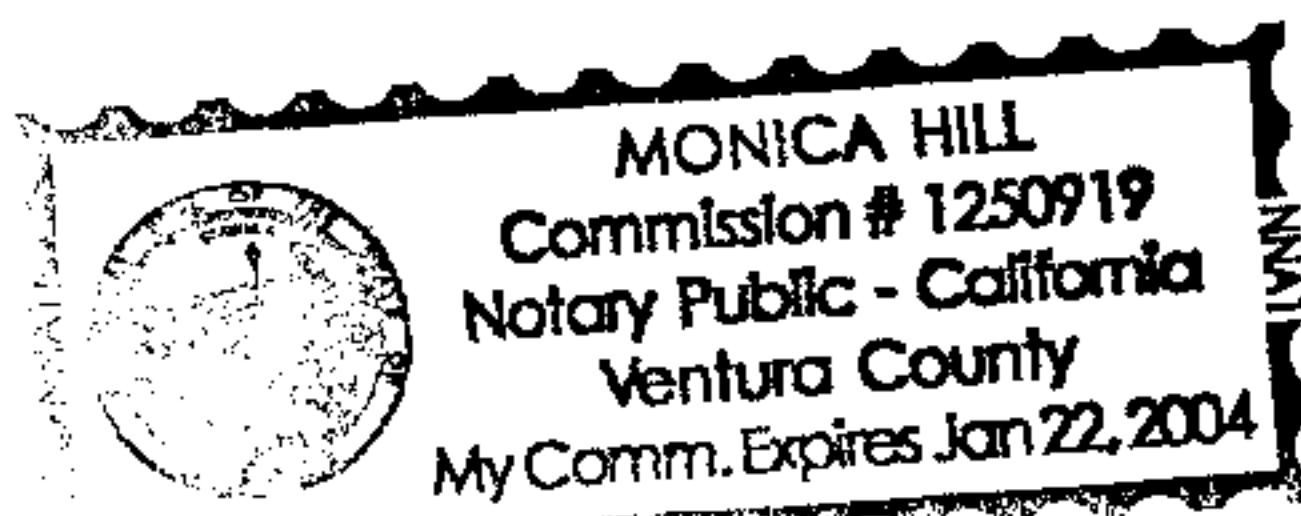
Re-recorded on:  
Date: N/A  
Inst. #: N/A  
Book: N/A  
Page: N/A

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Audrey Rodriguez and L. Iniguez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 04 day of December, 2000.

[Signature]  
Monica Hill  
Notary Public  
My commission expires 01/22/2004



Mail Recorded Satisfaction To:  
J PATRICK LOGAN AND WIFE,  
2166 BANE BERRY DR  
HOOVER AL 35244

Document Prepared By:  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
CHL Loan # 6488492

12/14/2000-43091  
12:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HMB 11.00

Inst # 2000-43091