

Inst # 2000-42823
12/12/2000-42823
02:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HMB 17.00

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 11/29/2000 , made and executed by:

JENNY B. SRYGLEY
AND JAMES ALLAN SRYGLEY
WIFE AND HUSBAND

whose address is 767 HIGHWAY 473, VINCENT, AL 35178
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Ten Thousand, Three Hundred Twenty Dollars and 94/100

(\$ 10,320.94)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000 , at page 42822 (or as
No.) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Maximum principal indebtedness for Tennessee recording tax purposes is \$0.00. Taxes paid under Instrument No. _____, recorded on 12/6/00.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Witness

Witness

Attest

Seal:

ENM, INC.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

State of AL

County/City of Jefferson/Birmingham

On this 6 day of DECEMBER, in the year 2000 before me,

Susan S Stewart

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

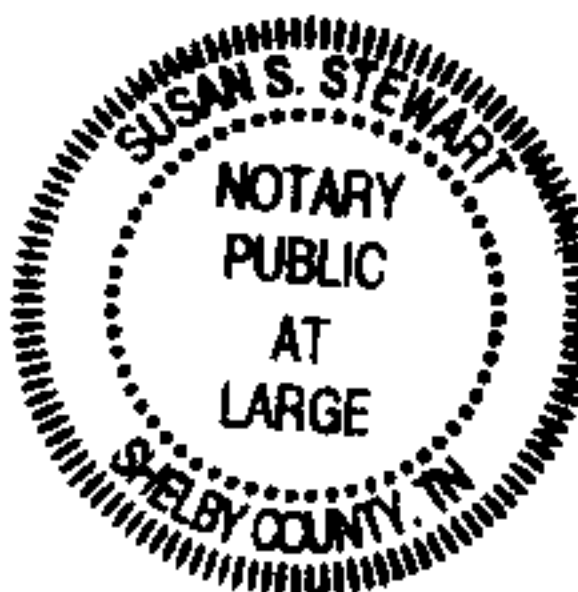
VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Susan S Stewart

VMP-1168B (9605)



MY COMMISSION EXPIRES:
March 20, 2004

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