

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5400019765



This instrument prepared by:
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Conseco Finance Corp.-Alabama its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 02/25/2000, in the principal sum of \$27,000.00, from JOHN EDWARD PRUETT, JR. & BARBARA K. PRUETT, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 2000, Page 8995, of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 31st day of march, 2000.



Admiral Funding, LLC

By: Gene Boitnott
Its: C. E. O.

By: Rolanda M. Daws
Its: Shipping Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such C.E.O. and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 03/31/2000 .

Angela L. Blake
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

Inst # 2000-42219

12/07/2000-42219
10:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMB 14.00

EXHIBIT "A"

Legal Description

Situated in Shelby County, State of Alabama, and being further described as:

Unit 203, Building 2, according to the map of The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340, and re-recorded in Real 50, page 942, Real 165, page 578, and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733, amended in Real Volume 50, page 325, further amended by Real 189, page 222, Real 222, page 691, Real 238, page 241, Real 269, page 270, further amended by eleventh amendment to Declaration of Condominium as recorded in Real 284, page 181, together with an undivided interest in the common elements as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by Map Book 12, page 50 in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, State of Alabama.

Pruett, John
418-82-4983
J.E.P.
BKP

Inst # 2000-42219

12/07/2000-42219

10:08 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMB

14.00