## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA) MENTAL COUNTY

Shelby

|  | nts, That, the undersigned NATIONAL BANK OF COMMERCE.  |
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|  | mortgage executed by   |
| •  | ·  |
|  | n the office of the Judge of Probate Court of Jefferson County, Alabama,   |
|  | 2000, Page No. 20897, (and assigned to   |
|  |  |
| nBook No   | , Page,) and the undersigned does further hereby release   |
| and satisfy said mortgage.   |  |
| Lot 972, According to the Alabaster, 9th Addition, P<br>Office of Shelby County, A                     | Survey of Grande View Estates Gigianpour Addition to hase I, as REcorded in Map Book 26, Page 86, in the Probate labama.   |
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|  |  |
|  | Inst # 2000-42200  |
|  | Inst * Co.   |
|  | 12/07/2000-42200 09:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE  dersigned, NATIONAL BANK OF CHRINENCE OF BIRMINGHAM  ecuted this 17th day of November , 2000.                        |
| Titta Chacca viitos proteinis en me  |  |
|  | BY:  WILLIAM G. SANDERS, JV.  ITS: EXECUTIVE VICE PRESIDENT  |
| STATE OF ALABAMA JEFFERSON COUNTY  |  |
| WILLIAM G. SANDERS, JR.  | ic, in and for said County in said State, hereby certify that whose name (as EXECUTIVE VICE PRESIDENT  |
| National Bank of Commerce of this day that, being informed of the same voluntarily (for and as the act | Birmicusporation) is signed to the foregoing instrument, acknowledged before me contents of the instrument, he (as such officer and with full authority,) executed to said corporation). |
| oilven under my hand and Oil   | icial seal this 17th day of November 2000  |
| THIS INSTRUMENT WAS PREPARE  | 1 manda  |
| / X /10/1 / /// ////////////////////////   | 1 Comme of The Comme   |
| Collatoral Clark   | Notary Public  |
| Collateral Clerk  NATIONAL BANK OF COMMERCE OF P.O. BOX 10686 BIRMINGHAM, AL 35202-0686                | NOTARY PUBLIC STATE OF ALABAMA   |