

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 29, 2000 executed by
MICHAEL C. RIKLI AND MELINDA K. RIKLI, Married

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **2000 - 42146** **SHELBY**
 State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 30, according to the Survey of Hearthwood, as recorded in Map Book 16, Page 27,
 in the Probate Office of SHELBY County, ALABAMA.

Commonly known as:

2105 HEARTHWOOD LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
 COUNTY OF **JEFFERSON**

Date of Execution: **NOVEMBER 29, 2000**

MORTGAGESOUTH, L.L.C.

On **NOVEMBER 29, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**

and

known to me to be the

of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

Notary Public *[Signature]* County,

BY: **J. HUNTER PALMER**
 ITS: **MANAGER**

BY:
 ITS:

WITNESS:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

12/07/2000-42147
 08:56 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CJ1 11.00

DPS 118