## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED OCTOBER 27, 1992 AND EXECUTED BY JOHN W. ADAMS & WIFE, VANESSA D. ADAMS TO MOLTON, ALLEN AND WILLIAMS CORPORATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME DOC# 1992-25788, PAGE, HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

DISCHARGED.
IN WITNESS WHEREOF,
A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY    Dianne Mitchell
MOLTON, ALLEN & WILLIAMS CORPORATION
BY MU MUCHEUM
Dianne Mitchell'  Vice PRESIDENT
BY:  Sonya Allen, ASSISTANT Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON
I, Terry Buttram , A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT Dianne Mitchell , WHOSE NAME AS Vice PRESIDENT, AND Sonya Allen , WHOSE NAME AS ASSISTANT V.P. OF Molton, Allen & Williams Corporation
A CORPORATION, THAT THEY SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 21st DAY OF November, 2000.
THIS INSTRUMENT WAS PREPARED BY: Christine Ward PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE, FLORIDA 32258  MY COMMISSION EXPIRES FEBRUARY 29, 2003

SM001

Inst # 2000-41992

12/06/2000-41992
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00