

17896476

STATE OF ALABAMA

COUNTY OF SHELBY

C O R R E C T E D

Inst # 1998-35883

09/14/1998-35883
12:01 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, its successors and assigns, that certain mortgage executed by **JOHN PICKNEY ROMANSTINE, JR. JOINED ~~HEREIN TO FORM~~ BY HIS WIFE, SHAWN M. ROMANSTINE** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of **\$120,105.00** dated **JULY 24, 1998** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume **1993** at Page **28588***, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

* and re-recorded in Instrument # **1998-35882**

2000-41891

TO HAVE AND TO HOLD unto the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, its successors and assigns forever.

ATTEST:

FRANKLIN AMERICAN MORTGAGE COMPANY
A CORPORATION

By: *Donna Repath*
DONNA REPATH

(TYPE NAME HERE)

Its _____

Its **ASSISTANT VICE PRESIDENT**

[SEAL]

This assignment is being re-recorded to correct the verbage of the marital status on the face of the assignment.

State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared **DONNA REPATH**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **ASSISTANT VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **ASSISTANT VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **ASSISTANT VICE PRESIDENT**.

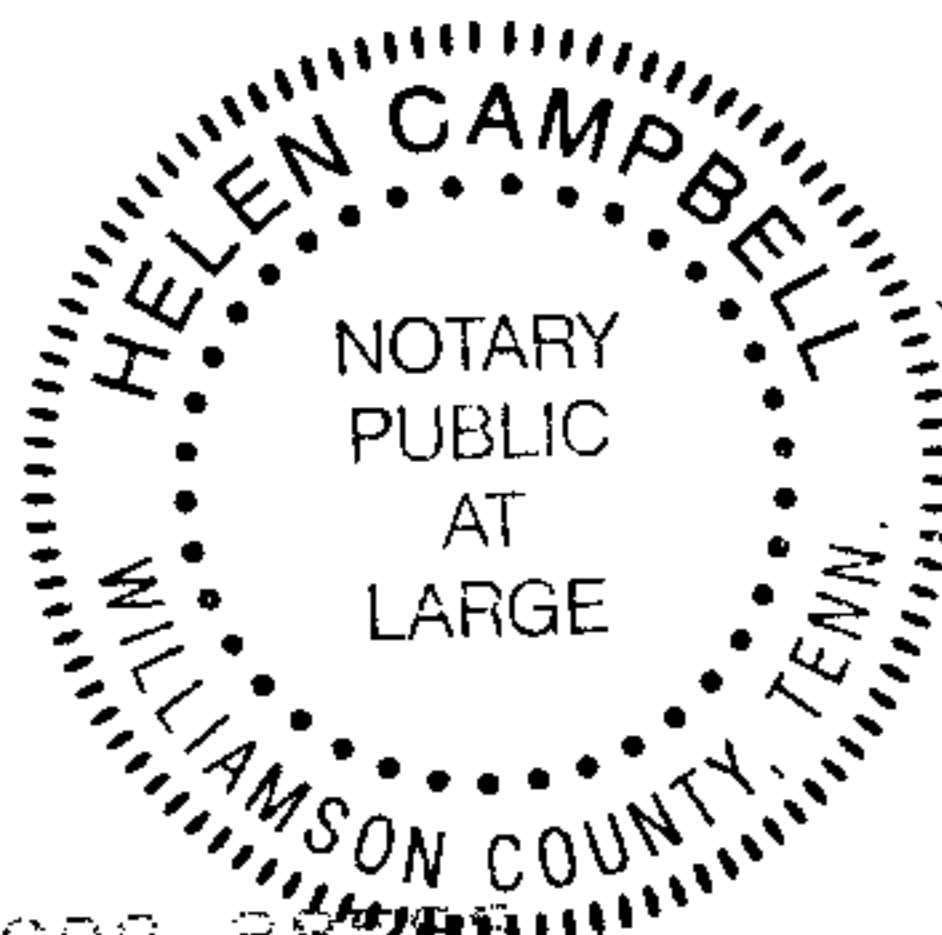
Witness of my hand and seal, of office, this 24th day of July 1998.

Helen Campbell

Notary Public - **HELEN CAMPBELL**

My Commission expires: 10-29-00

This instrument prepared by:



07/28/1998-28588
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL

THIS INSTRUMENT IS BEING RE-RECORDED TO
CORRECT THE CHAIN OF TITLE

00-1207

Inst # 1998-28589

Inst # 2000-41892

08/24/2000-41892
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MEL