

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 20, 2000 executed by
KENNETH HASTINGS

Inst 2000-41643

12/05/2000-41643
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C01 11.00

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 49, according to the Survey of Spring Gate estates, Phase One, as
recorded in map Book 19, Page 23, in the Probate Office of Shelby County,
Alabama, being situated in Shelby County, Alabama.

Said Mortgage Recorded in Real Volume 2000, Page 41642.

Commonly known as:

2081 KING CHARLES COURT, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: NOVEMBER 20, 2000

MORTGAGESOUTH, L.L.C.

On NOVEMBER 20, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the **MANAGER**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public J. Hunter Palmer County,

My Commission Expires

J. Hunter Palmer
BY: J. HUNTER PALMER
ITS: MANAGER

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209