

Send Tax Notice To: Andrew Bond Mills
name

(Name) LANGE, SIMPSON ET AL

(Address) 417 20th Street North
Birmingham, Alabama 35203

317 Mills Way
address
Pelham, Alabama 35124

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTEEN THOUSAND FIVE HUNDRED AND NO/100-----
-----DOLLARS (\$116,500.00)

to the undersigned grantor, Builder's Group, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Andrew Bond Mills

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,
Alabama to-wit:

Lot 113, according to the Survey of Builders Group Addition to the Glen at Stonehaven Phase One, as recorded in Map Book 27, page 54, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- SUBJECT 10:
1. Ad valorem taxes for the year 2001, which are a lien, but not yet due and payable until October 1, 2001.
 2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$ 115,542.00 of the purchase price recited herein was derived from the proceeds of a mortgage loan closed simultaneously herewith.

Inst# 2000-41453

12/04/2000-41453

09:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 16.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized to execute this conveyance, hereto set its signature and seal,

this the 30th day of November, 2000.

ATTEST:

Builder's Group, Inc.

By Thomas A. Davis
Thomas A. Davis, President

STATE OF Alabama

COUNTY OF Jefferson

I, David F. Ovson

hereby certify that Thomas A. Davis

a Notary Public in and for said County, in said State,

whose name as President of Builder's Group, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: AUG 31 2004
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

November 2, 2000

Notary Public