

HSL#: 10140646
INV#: FHLMC 854471863
STMC#: 3536041

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is P.O. Box 532060, Birmingham, AL 35253, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:


MARLIN SHIRLEY HODGENS AND LINDA HODGENS

and recorded in Real Property in Mortgage Book _____, page _____ and/or Doc # 1996-25050 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

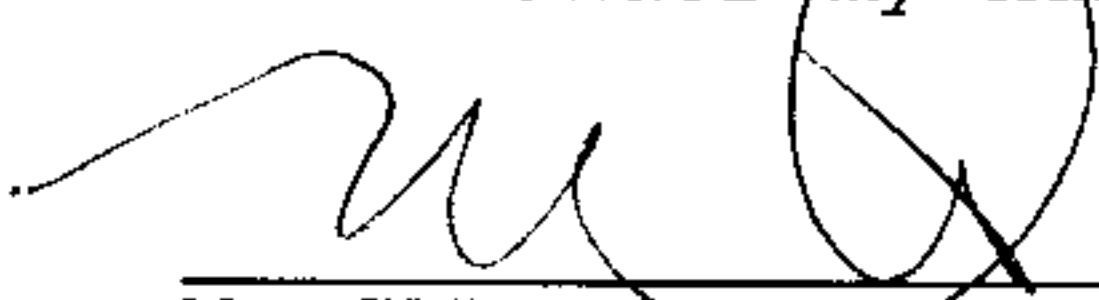
SOUTHTRUST MORTGAGE CORPORATION

(seal)

By: 
KEVIN HOLT
VICE PRESIDENT

The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT whose name as VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000



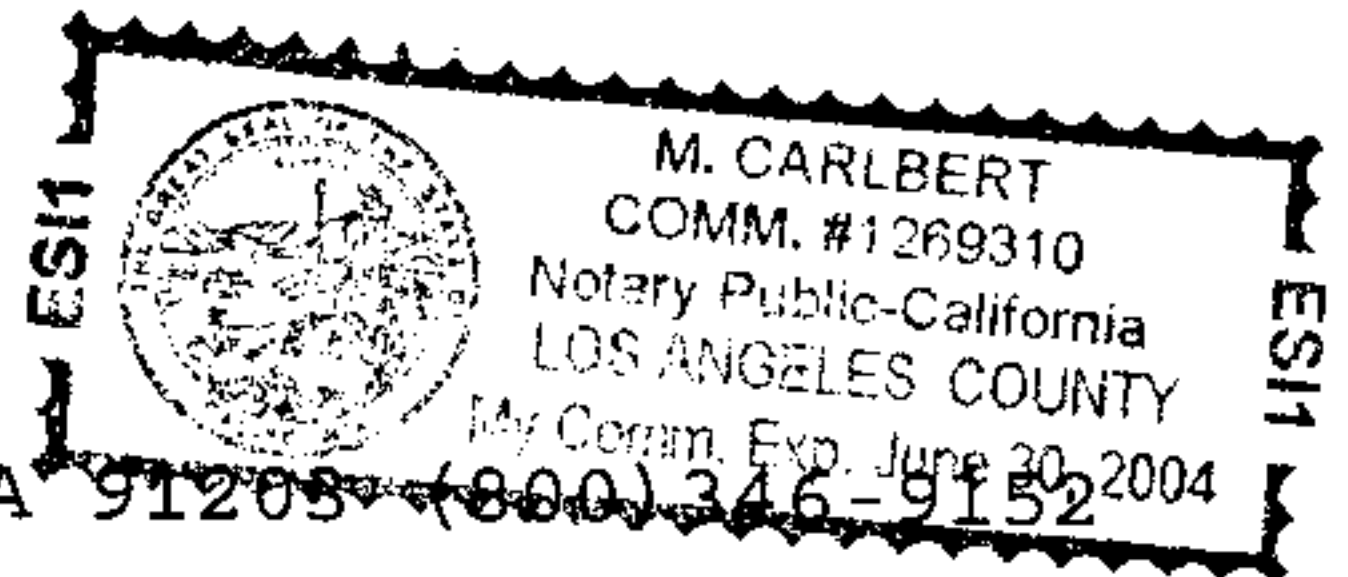
M. CARLBERT Notary Public

My commission expires: 06/30/2004

Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



SMCMS NG 157NG

MIN 100010980004322367

MERS PHONE 1-888-679-MERS

Inst # 2000-41163

11/30/2000-41163
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00