

STATE OF ALABAMA
LOAN NUMBER: 0031487611
PU116, KCB

AMOUNT OF MORTGAGE
\$ 198850

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
EDDIE L. TURNER AND WIFE,
LINDA M. TURNER
IS/ARE MORTGAGORS AND
SOUTH CENTRAL STATES FINANCIAL, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

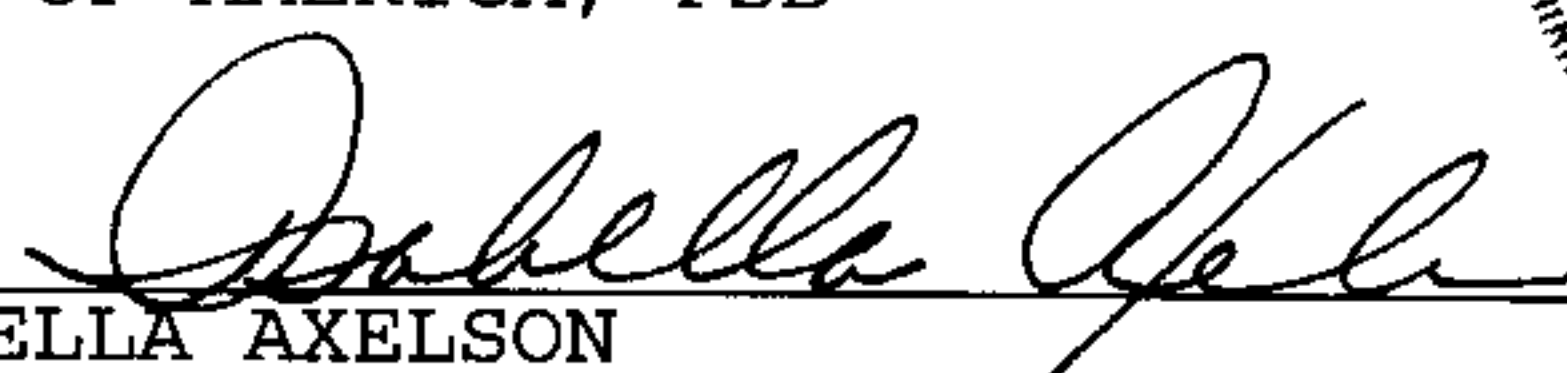
PROPERTY ADDRESS: 110 WINDSOR LN
PELHAM AL 35124

RECORDED IN MORTGAGE BOOK /INST. # 1995-23650, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 08-28-95
ASSIGNED TO BANK OF AMERICA, FSB,
RECORDED 10-06-98 IN MISC. BOOK /INST. # 1998-38865, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 02, 2000.

BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

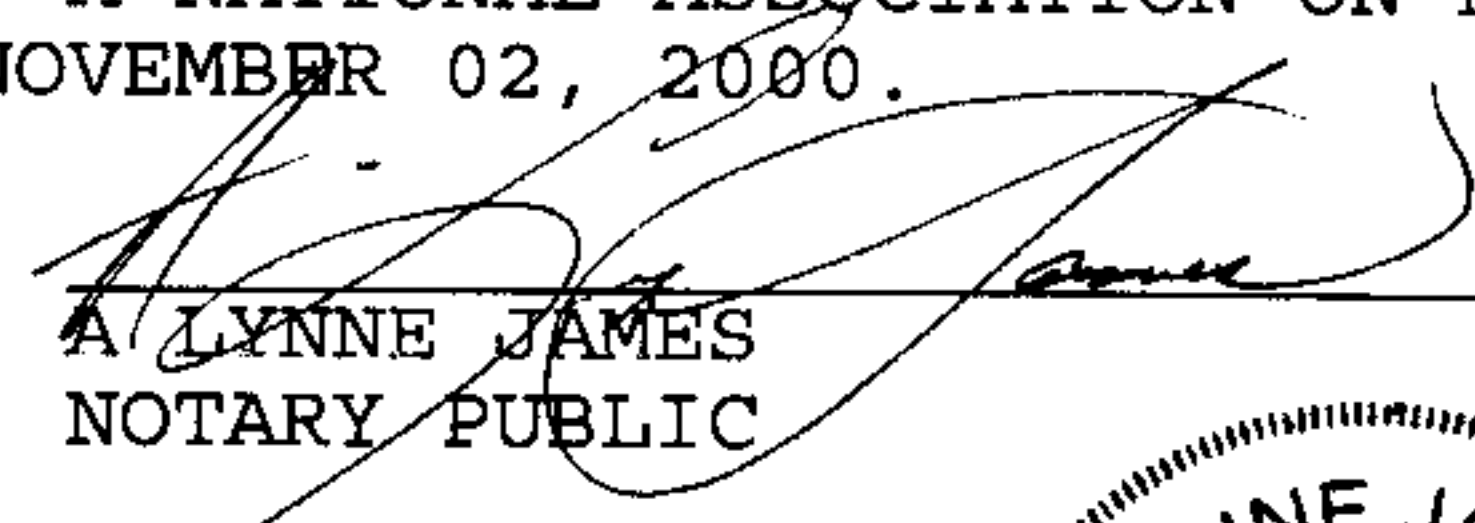
BY:


ISABELLA AXELSON
VICE PRESIDENT

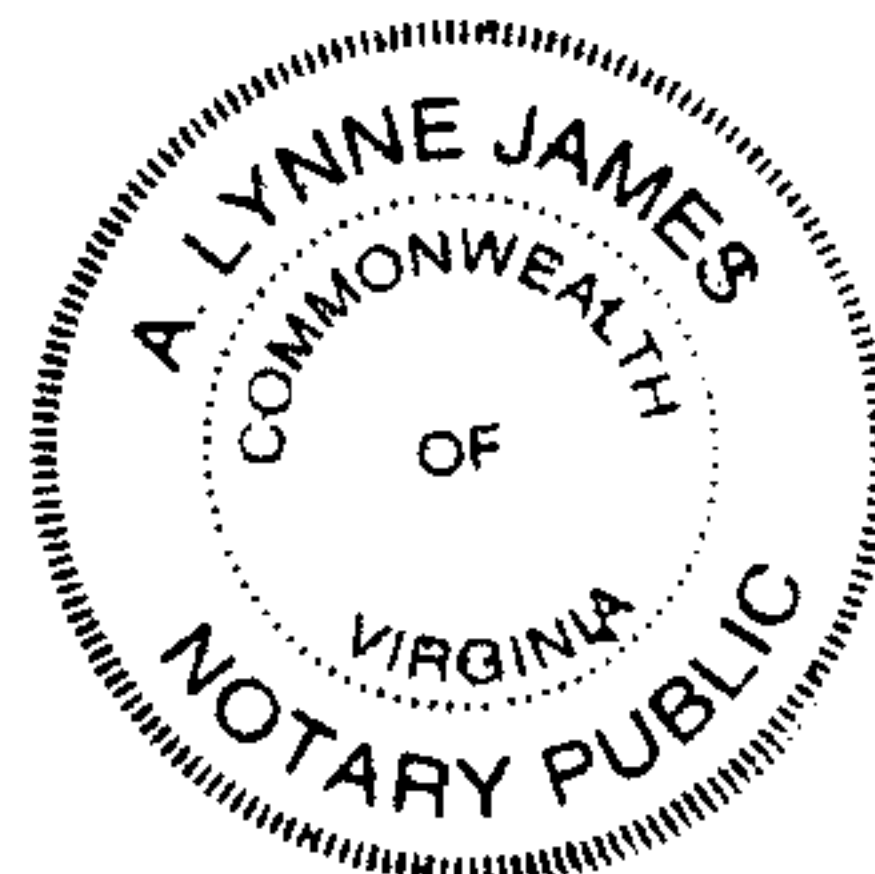


STATE OF VIRGINIA
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE PRESIDENT
OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION ON BEHALF
OF THE ASSOCIATION, ON NOVEMBER 02, 2000.

MY COMMISSION EXPIRES: 
SEPTEMBER 30, 2003 A. LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294



WHEN RECORDED MAIL TO:

✓ EDDIE L TURNER
110 WINDSOR LN
PELHAM AL 35124

Inst # 2000-40781

11/28/2000-40781
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00