

STATE OF ALABAMA
LOAN NUMBER: 0032061590
PN001, KCB

AMOUNT OF MORTGAGE
\$ 111600

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
DAVID D TUBBS AND
ANDREA N TUBBS, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
KNOX MORTGAGE CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 144 ASHFORD WAY
ALABASTER AL 35007

RECORDED IN MORTGAGE BOOK MORTGAGE /INST. # 1995-23410, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 08-24-95
ASSIGNED TO BANK OF AMERICA, N.A.
RECORDED 10-27-99 IN BOOK /INST. # 1999-44153, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 01, 2000.

BANK OF AMERICA, N.A.

BY:


ISABELLA AXELSON
VICE PRESIDENT

STATE OF VIRGINIA

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE
ASSOCIATION,
ON NOVEMBER 01, 2000.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003


A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

DAVID D TUBBS
ANDREA N TUBBS
144 ASHFORD WAY
ALABASTER AL 35007

Inst # 2000-40677

11/27/2000-40677
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

