

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3, 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 9, 2000 executed by  
RONALD C PATTON

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209  
and recorded in 2000-40088 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

LOT 816, ACCORDING TO THE SURVEY OF EAGLE POINT, 8th SECTOR, PHASE 1, AS RECORDED  
IN MAP BOOK 24, PAGE 127, A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:  
6186 EAGLE POINT CIR, BIRMINGHAM, ALABAMA 35242  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: NOVEMBER 9, 2000

MORTGAGESOUTH, L.L.C.

On NOVEMBER 9, 2000 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared  
J. HUNTER PALMER  
known to me to be the MANAGER  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*J. Hunter Palmer*  
BY: J. HUNTER PALMER  
ITS: MANAGER

BY:  
ITS:

WITNESS:

Notary Public *[Signature]*  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 14, 2003  
My Commission Expires BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

Inst # 2000-40089

Rev. 04/07/97 BPS 118  
11/20/2000-40089  
10:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00