

Document Prepared By:
Todd H. Barksdale, P.C.
6 Office Park Circle, Ste 205
Birmingham, Alabama 35223

Send Tax Notice To:
Ronald C. Patton
6186 Eagle Pointe Circle
Birmingham, Alabama 35242

Inst # 2000-40087

GENERAL WARRANTY DEED-Joint Tenants with rights of survivorship

STATE OF ALABAMA }
Shelby County } **KNOW ALL MEN BY THESE PRESENTS**

THAT IN CONSIDERATION OF **Two Hundred Fifty Thousand and 00/100 DOLLARS (250,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we, **Pinnacle Bank by John Kirby, Senior Vice-President**

(herein referred to as Grantor(s)) grant, sell, bargain and convey unto
Ronald C. Patton and Debra R. Patton

(herein referred to as Grantee(s)) for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate, situated in **Shelby County**, Alabama to wit:

See Attached Exhibit "A"

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes not due.

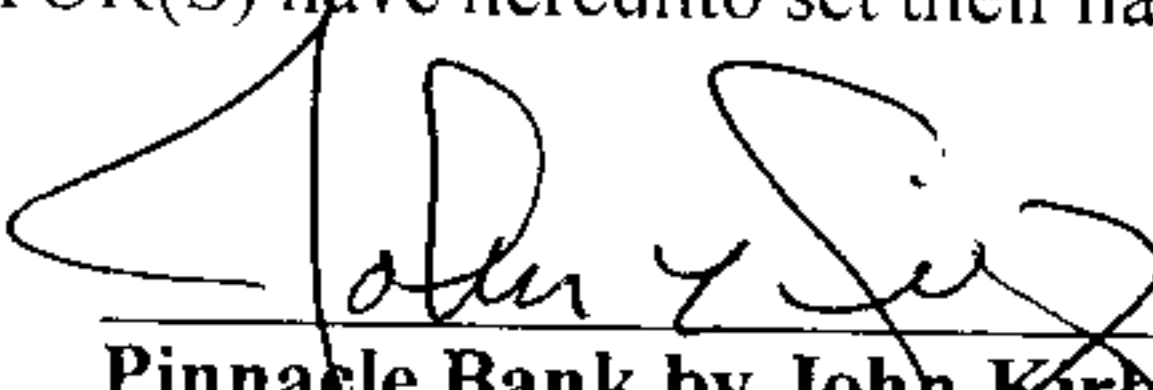
\$200,00.00 of consideration above paid from the proceeds of a purchase money closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) for their joint lives as joint tenants with rights of survivorship as stated above, and his/her/their heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this date: November 9th, 2000

GRANTOR(S)

 (SEAL)
Pinnacle Bank by John Kirby,
Senior Vice-President

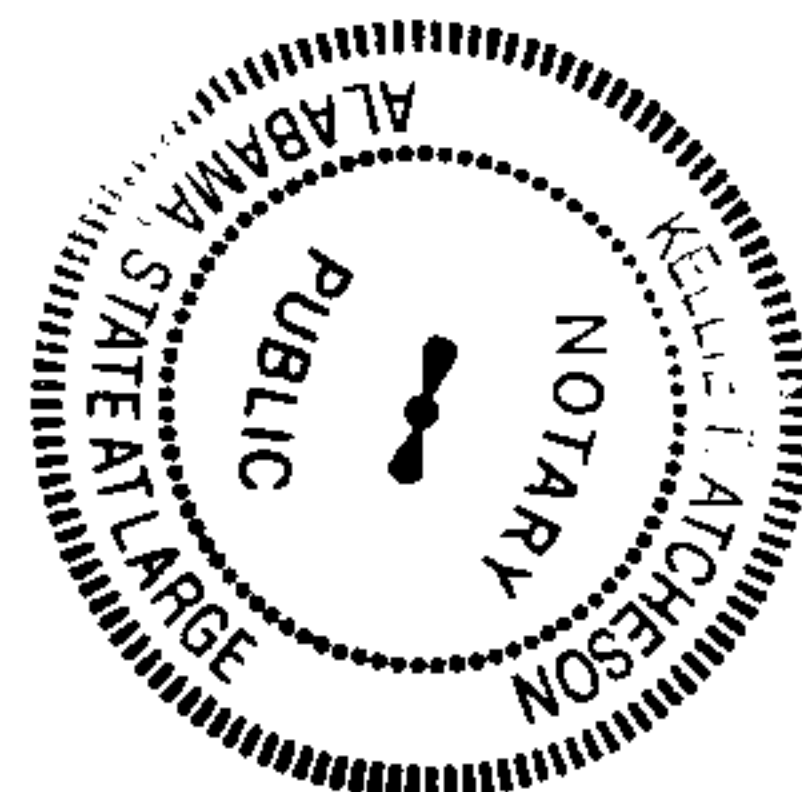
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned notary public in for said State, hereby certify that, **John Kirby as Senior Vice-President of Pinnacle Bank**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he acknowledged before me on this day that, being informed of the contents of this document, executed the same voluntarily and as the act of said Pinnacle Bank on the same bears date

Given under my hand and signed this date: November 9th, 2000

 (Seal)
Notary Public

11/20/2000-40087
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 64.00



"A"

LOT 816, ACCORDING TO THE SURVEY OF EAGLE POINT, 8th SECTOR, PHASE 1, AS RECORDED
IN MAP BOOK 24, PAGE 127, A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2000-40087

11/20/2000-40087
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 64.00