Prepared by: Lisa Knighton HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242 205-980-7285

WHEN RECORDED, MAIL TO: HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)_

ASSIGNMENT OF MORTGAGE

STATE OF Alabama

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc. 5510 Highway 280 South, Suite 203 Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 62, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25 page 83, A, B & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and Mining rights excepted.

From Thomas C. Culpepper and Nancy L. Culpepper Dated September 28, 2000, of record in Mortgage Book in the Office of the Judge of Probate of Shelby County, Alabama, to

ABN AMRO Mortgage Group, Inc. 2600 West Big Beaver Road **Troy, MI 48084**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On September 28, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ____Douglas R. Rohm_ known to me to be the ____ President Jim Freeburg_ and known to me to be the __Sr. Vice President_ who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the

day and year above set forth.

My Commission Expires:

Notary Public

HomeTown Mortgage Services Inc.

Douglas R. Rohm By:

Its: President

Jim Freeburg Its:

Sr. Vice President

Elizabeth Rippy

Ray Williams

Witness

Inst # 2000-39788

11/16/2000-39788 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00