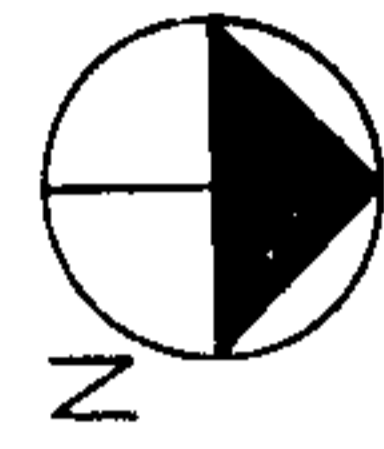
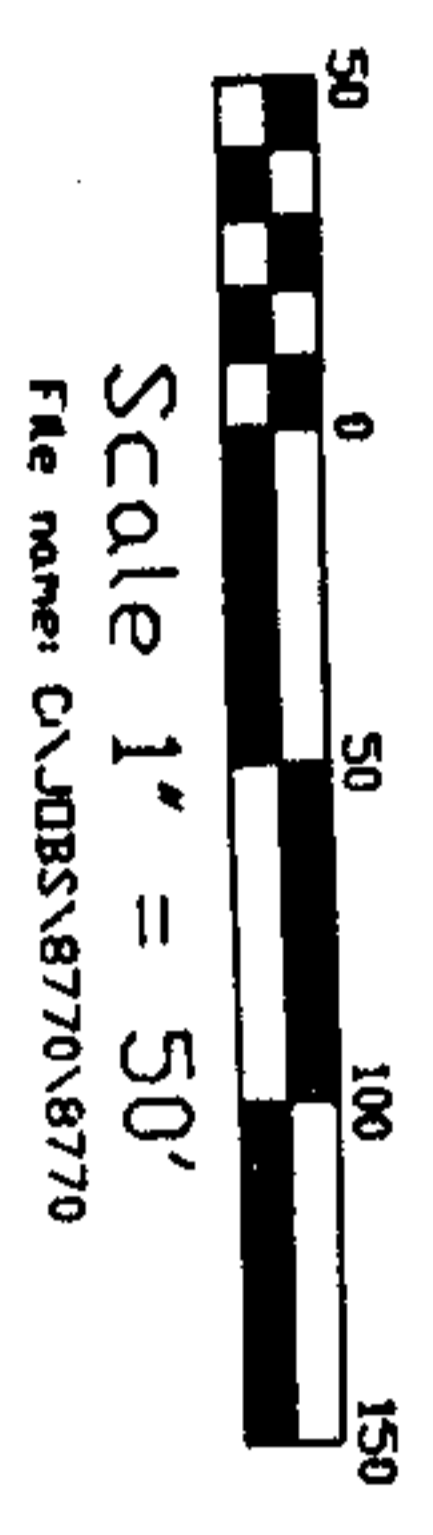


Map Book 27 Page 104

# HEARNS & ARMSTRONG SURVEY

SITUATED IN THE NE 1/4 OF SECTION 27, T19P 19 SOUTH, RANGE 2 WEST  
SHELBY COUNTY ALABAMA



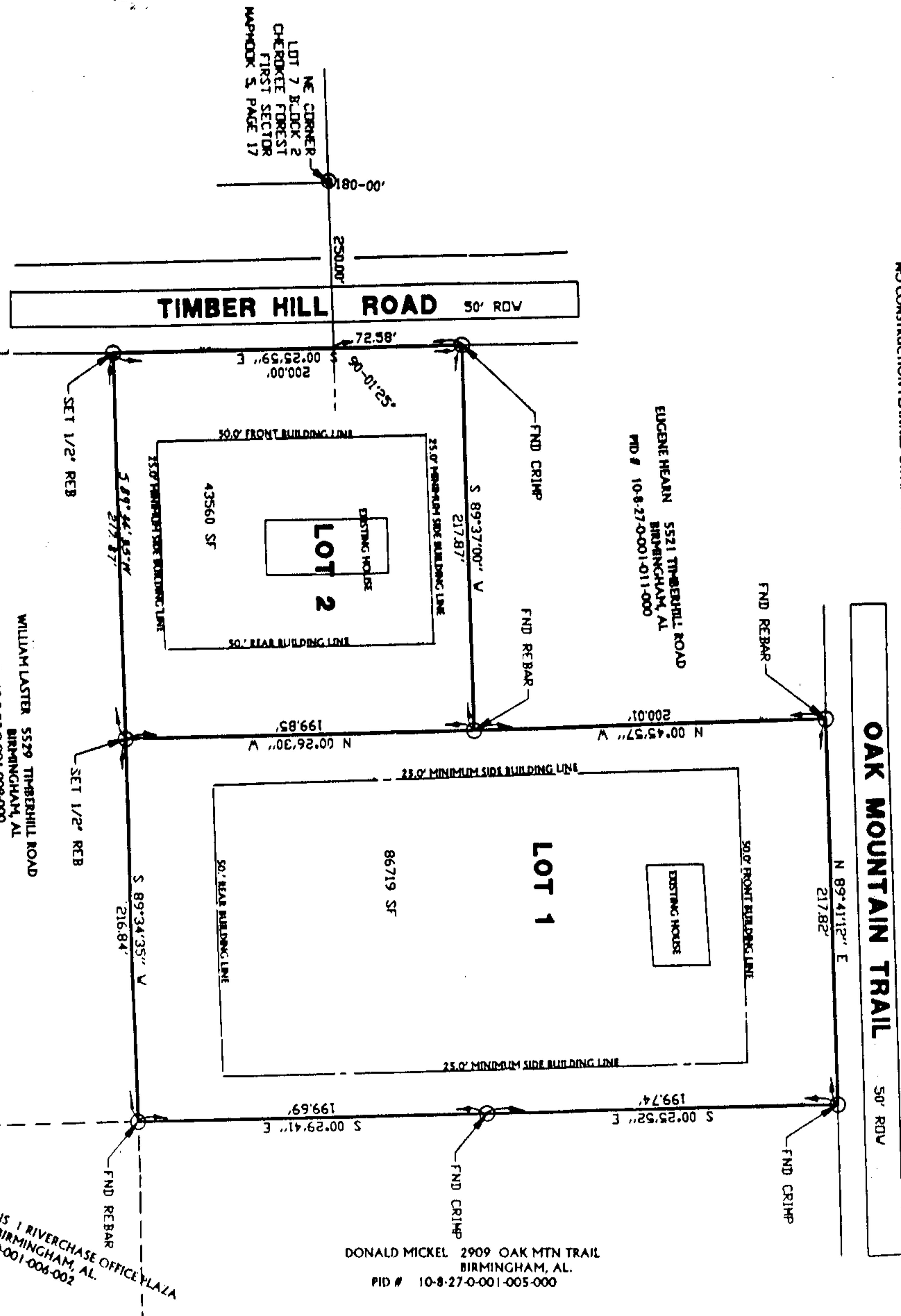
- NOTES:
- Owner(s) Developer(s) are responsible for providing a Building Site on each Lot Free from Drainage Problems
  - Indian System is not Responsible for the Maintenance of any Drainage System shown on this plat that is Outside the Public Right of Way.
  - No further subdivision of these Lots shall be allowed without the prior approval of the Indian System Planning Commission.
  - These Lots are not to be a special flood prone area as mapped and defined by the available Insurance Rate Plans.
  - Owner(s) Developer(s) should have possession of the Required NOTES permit prior to beginning any Construction.
  - Owner(s) Developer(s) shall be to employ BEST MANAGEMENT PRACTICES for erosion control during Construction.

ENGINEERS SURVEYORS  
CONN & ALLEN, INC.  
2850 E PELHAM PARKWAY  
PELHAM, ALABAMA 35124  
TELEPHONE: 205-663-4251

OWNERS  
TERRY HEARN  
7095 OAK MTN TRAIL  
BIRMINGHAM, AL 35242  
PH # 108-27-0-001-011-001

PATTY ANN ARMSTRONG  
5235 TIMBERHILL ROAD  
BIRMINGHAM, AL 35242  
PH # 108-27-0-001-010-000

NOTE:  
BOTH LOTS HAVE EXISTING HOMES THEREON.  
NO CONSTRUCTION PLANNED OR ANTICIPATED



STATE OF ALABAMA  
COUNTY OF SHELBY

THE Underigned, A Notary Public in and for said County in said State hereby certify that \_\_\_\_\_ whose name is signed to the foregoing certificate as the \_\_\_\_\_ of \_\_\_\_\_ is known to me and acknowledged before me on this day that after being duly informed of the contents of the certificate executed same as such individual who has Authority therefor.

GIVEN under my Hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 2000

*Shirley S. Goff*  
Notary Public My Commission expires April 16, 2000

STATE OF ALABAMA  
COUNTY OF SHELBY

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GIVEN under my Hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 2000

\_\_\_\_\_  
Notary Public My Commission expires \_\_\_\_\_

STATE OF ALABAMA  
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\_\_\_\_\_  
Notary Public My Commission expires \_\_\_\_\_

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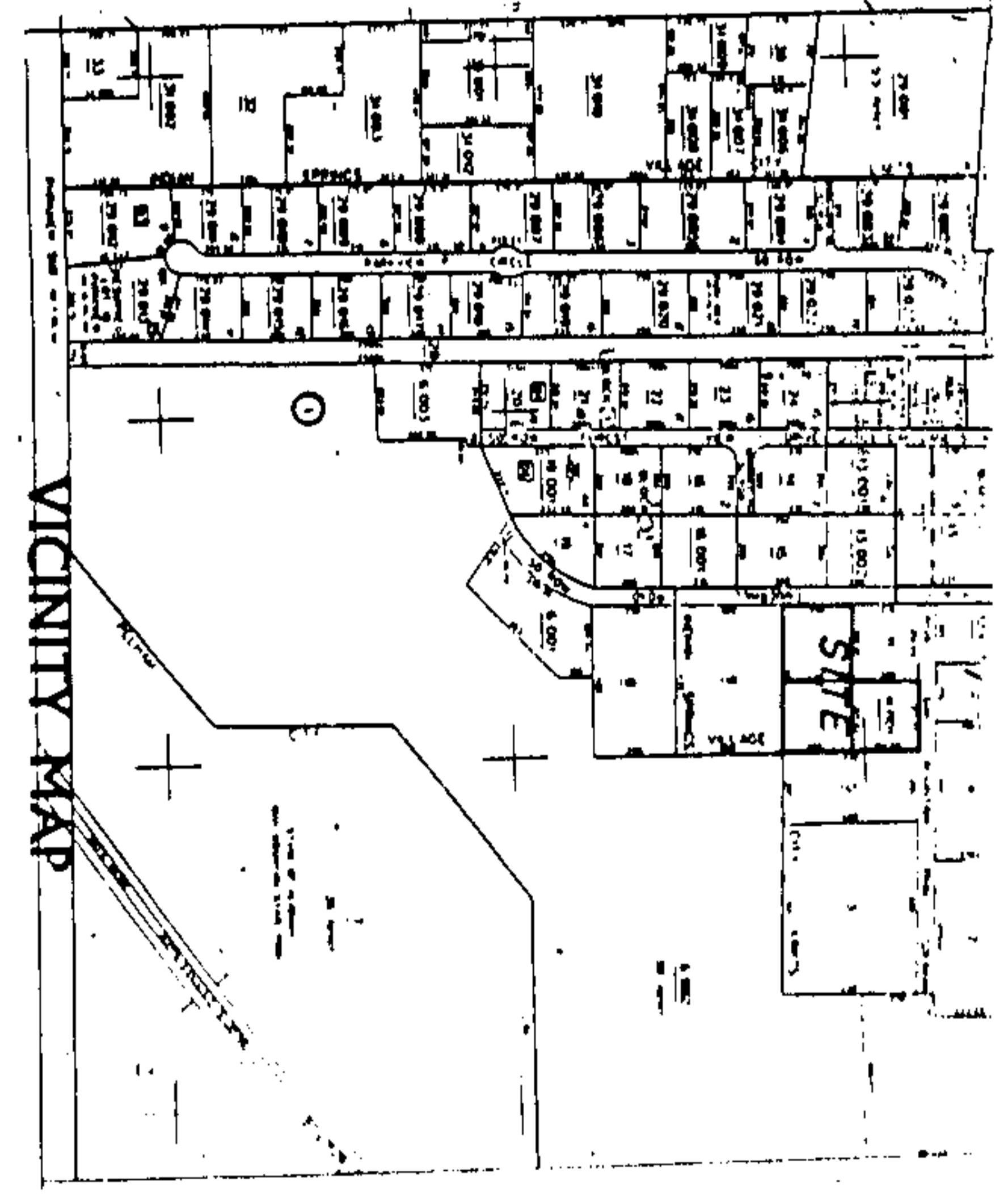
GIVEN under my Hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, 2000

\_\_\_\_\_  
Notary Public My Commission expires \_\_\_\_\_

BY: *J.M. Allen* Date: June 30, 2000  
Shelby County Land Surveyor No. 12944

BY: *John H. Hearn* Date: 10-14-2000  
Owner of Land subdivided herein

BY: *Patricia Ann Armstrong* Date: 11-10-2000  
Owner of Land subdivided herein



CLIENT: PROJECT:	OWN. BY						
	CKD. BY						
TITLE	JOB NO.						
	DISK						
	SCALE						
	DATE						
		NO.		DESCRIPTION	BY	DATE	
				REVISIONS			

**CONN & ALLEN**

2850 E PELHAM MALL  
PELHAM, ALABAMA 35124  
(205) 663-4251  
FAX (205) 663-7694



SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_

20001115030396961 1/1 5.00  
Shelby County Judge of Probate, AL  
11/15/2000 04:03:39PM FILED/CERT