11/14/2000-39485 11/14/2000-39485 1:22 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE

Return To:

Consumer Loan Center Attn: Carol Obringer 2730 Liberty Avenue Pittsburgh, PA 15222

Loan No.: 1632103

Prepared By: Kim S. Valentine
Life Bank/ Tax ID

10540 Magnolia Ave. Suite B
Riverside, CA. 92505
1-888-388-5433
Sign

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mor	tgage (herein "Assignor") whose address is
10540 MAGNOLIA AVENUE SUITE B, RIVERSIDE, CA 9250	5,
does hereby grant, sell, assign, transfer and convey, unto Atlan	nta Internet Bank

a corporation organized and existing under the laws of the state of United States of America (herein "Assignee"), whose address is 950 North Point Parkway 350 Alphatetta, Ga 30005 a certain Mortgage dated, 02/05/98 made and executed by Davis, Connie R and Davis, H. Wayne to and in favor of Life Bank upon the following described property situated in Shelby County, State of AL:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT "A"

Property Address: 311 7th Street Northwest

Parcel / Tax ID#\_\_\_\_\_

such Mortgage having been given to secure payment of \$\$35,000.00 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. ) of the 02/09/98

Official Records of Shelby County, State of AL, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 5, 2000

STATE OF CALIFORNIA LIFE BANK COUNTY OF RIVERSIDE On October 5, 2000, before me, L. Grogan a Notary Public in and for said state, personally appeared LISA A. By: CORIATY, ASSISTANT VICE PRESIDENT of Life Bank personally LISA A. CORIATY known to me (or proved to me on the basis of satisfactory evidence) to ASSISTANT VICE PRESIDENT be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of L. GROGAN which the person(s) acted, executed the instrument. Commission # 1263963 Notary Public — California WITNESS My Hand and Official Seal. Riverside County My Comm. Expires May 15, 2004 AR/mtg-9/96