## 89868-0006 # +>4

## **CORPORATE CANCELLATION & RELEASE**

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book

Page or instrument # 1992-30448 of the

Records in the Office of the Judge of Probate of SHELBY County, Alabama, from

JAMES M ORRISON / DONNA P ORRISON / /

to PHH MORTGAGE SERVICES CORPORATION F/K/A PHH US MORTGAGE CORPORATION; having been paid in full

said lien is hereby fully cancelled, satisfied and released this 26 day of September, 2000

## PHH MORTGAGE SERVICES CORPORATION F/K/A PHH US MORTGAGE

**CORPORATION** 

STATE OF NEW JERSEY

## **COUNTY OF BURLINGTON**

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that **MICHAEL DANLAG**, whose name as VICE PRESIDENT of PHH MORTGAGE SERVICES CORPORATION F/K/A PHH US MORTGAGE CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Antoinette Burhart

Given under my hand and seal this the 26 day of September , 2000

NOTARYPUBLIC

Prepared by: Mortgage Service Corporation, SV03

6000 Atrium Way

Mt. Laurel, NJ 08054

ANTOINETTE BURHART NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MARCH 16, 2003

Inst # 2000 39368

11/14/2000-39368
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NNB 11.00