

This instrument was prepared by:

William R. Justice
P.O. Box 1144 Columbiana, Alabama 35051

Grantees' address:
1241 Hwy 86
Calera, Al 35040

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA

SHELBY COUNTY **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100 DOLLARS (\$500.00) to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, the undersigned **JAYSON F. WILHITE and APRIL WILHITE**, Husband and Wife, (herein referred to as GRANTOR, whether one or more) does grant, bargain, sell and convey unto **JUSTIN LAMAR WILHITE and SHANYN WILHITE** (herein referred to as GRANTEE(S) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in **SHELBY County, Alabama** to-wit:

A part of Lot 4, according to the Survey of Graham Estates as recorded in Map Book 13, page 29 in the Probate Office of Shelby County, Alabama, described as follows: From the Northeast corner of the NE 1/4 of the SE 1/4, Section 13, Township 22 South, Range 2 West, Shelby County, Alabama, as beginning point; run along a fence West 295.04 feet; thence South 00 deg. 49 min. 37 sec. West 315.44 feet; thence East 106.50 feet; thence South 00 deg. 49 min. 37 sec. West 244.58 feet; thence West 40.0 feet; thence South 00 deg. 49 min. 37 sec. West 276.36 feet to the North right-of-way line of County Road No. 86; thence along said road line North 66 deg. 53 min. 31 sec. East 250.02 feet; thence North 00 deg. 49 min. 37 sec. East 738.24 feet back to the beginning point; being situated in Shelby County, Alabama.

SUBJECT TO: (1) General and special taxes or assessments for 2001 and subsequent years not yet due and payable. (2) Building setback line of 40 feet reserved from Shelby County Highway No. 86 as shown by Map Book 13, Page 29. (3) Restrictions, covenants and conditions as set out in instrument(s) recorded in Real Book 156 page 533 in Probate Office. (4) Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 198 page 480 in Probate Office, as located on survey by R.C. Farmer dated October 14, 1987. (5) Easement(s) to South Central Bell as shown by instrument recorded in Real 4 page 616 in Probate Office. (6) Restrictions, limitations and conditions as set out in Map Book 13 Page 29.

\$27,004.85 of the above recited purchase price was paid from a mortgage executed simultaneously herewith.

11/13/2000-39336
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SHELBY COUNTY JUDGE OF PROBATE

002 HKB 18.00

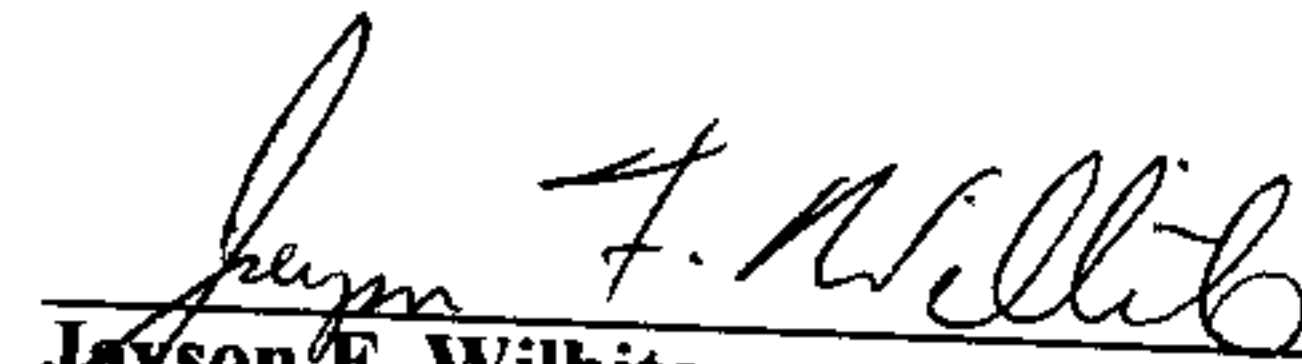

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TO HAVE AND TO HOLD to the said GRANTEE(S) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And GRANTOR(S) does for GRANTOR(S) and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that GRANTOR(S) are lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR(S) have a good right to sell and convey the same as aforesaid; that GRANTOR(S) will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set GRANTOR'S hands and seals, this 9th day of November, 2000.


Jayson F. Wilhite

April Wilhite

STATE OF ALABAMA

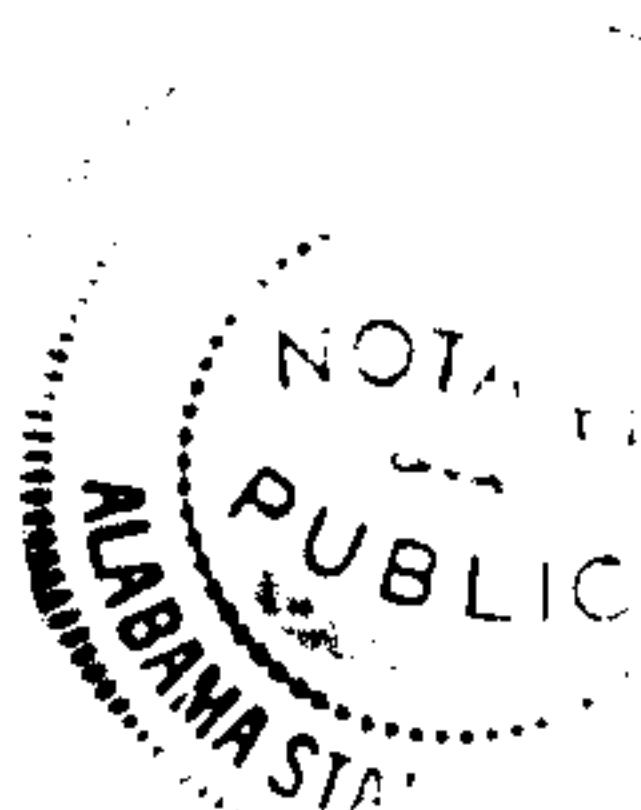
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Jayson F. Wilhite** and **April Wilhite**, Husband and Wife,, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of November, 2000.


Notary Public



11/13/2000-39336
03:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE