

This instrument prepared by:  
Tina McNabb  
Record and Return to:  
MortgageAmerica, Inc.  
1800 International Park Drive  
Suite 100  
Birmingham, AL 35243

\_\_\_\_\_  
Above Space for Recorder's Use

### ASSIGNMENT OF MORTGAGE

Loan # 730981

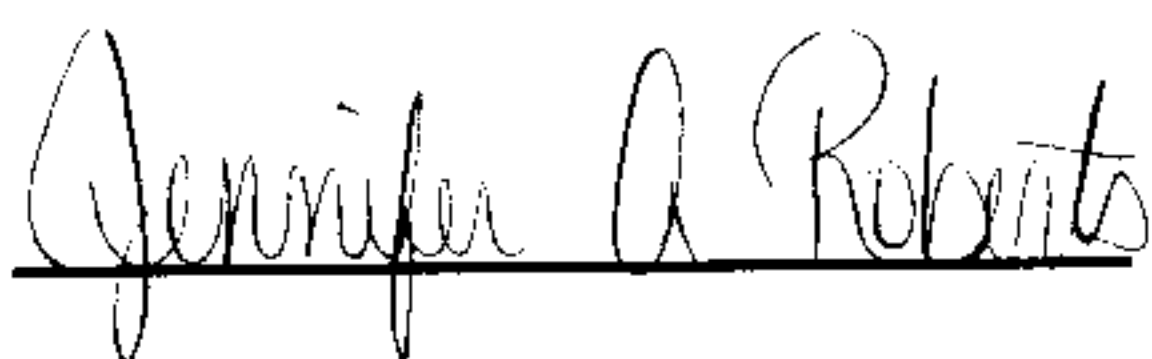
**MortgageAmerica, Inc.**, incorporated in the state of **Delaware**, located at **1800 International Park Drive, Suite 100, Birmingham, AL 35243** ("Assignor"), does by these presents assign to **Regions Mortgage Company** located at **605 South Perry Street, Montgomery, AL 36104**, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **SHELBY** County, **Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by **BRANDON BURNS**, was recorded on **9/1/99**, Book Page Instrument **1999-36691** of the records in **SHELBY** County, **Alabama**.


Executed on October 13, 2000

MortgageAmerica, Inc.

Witnesses:

Officers:

  
Jennifer A. Roberts

  
Patricia A. Copeland  
Vice President

State of Alabama, County of Jefferson

On October 13, 2000, **Patricia A. Copeland, Vice President of MortgageAmerica, Inc.** the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

  
Janell E. Monson  
Notary Public

MY COMMISSION EXPIRES JANUARY 20, 2002

Inst # 2000-39320

11/13/2000-39320  
11:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 001 11.00