MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 19, 2000, is made and executed between GARY W. LIVINGSTON, whose address is 725 WHIPPOORWILL DR, BIRMINGHAM, AL 35244 and LESA T. LIVINGSTON, whose address is 725 WHIPPOORWILL DR, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Riverchase Office, 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 22, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

MORTGAGE RECORDED DECEMBER 7, 1999, SHELBY COUNTY, O. R. BOOK 1999, PAGE 49421.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 45, ACCORDING TO THE SURVEY OF THIRD ADDITION, RIVERCHASE WEST, AS RECORDED IN MAP BOOK 7, PAGE 139, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 725 WHIPPOORWILL DR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$25,000.00 to \$63,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 19, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Lang W. June (Seal)

LESA T. LIVINGSTON, Individually (Seal)

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: COLANDA WILLIAMS Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2000-39135

11/13/2000-39135
09:41 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
302 CJ1 71.00

ODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA	}
) SS
COUNTY OF SHELBY)
LIVINGSTON, whose names are signed to	Motary Public Notary Public
My commission expires	MY COMMISSION EXPIRES: Mar. 2, 2006, SOUDED TURU NOTARY PUBLIC UNDERWRITERS
LENDER ACKNOWLEDGMENT	
STATE OF ALABAMA) i
) SS
COUNTY OF SHELBY) ·
1, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that <u>Constant Cournages</u> a corporation, is signed to the foregoing and who is known to me, a knowledged	
before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this	$\frac{ C }{ C } \text{ day of } \frac{ C }{ C }, 20 \frac{ C }{ C }.$
MY COMMISSION EXPIRES December 11, 2002 My commission expires	

(£ASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.00.07 (c) Concentrex 1997, 2000. All Rights Reserved. AL R:\CF\\LPL\\G201.FC TR 2468 PR 19]

Inst # 2000-39:35

11/13/2000-39135
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
302 CM 71.30